

20th Sunday after Pentecost October 10, 2021

"Trust in the Lord with all our heart, and lean not on our own understanding. In all you ways, acknowledge him and he will direct your path." (**Proverbs 3:5-6**)

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CHRISTIANS

TOGETHER

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OUTREACH

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St. Matthew Lutheran Church 504 Walnut Mapleton, Iowa 51034

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20th Sunday after Pentecost 10 October 20201

St. Matthew Lutheran Church, Mapleton, IA Amos 5:6–7, 10–15 / Psalm 90:12–17 / Hebrews 3:12–19 / Mark 10:17–22

Sermon Title: Are You Able to Go... Sell...and Follow Jesus? Sermon Text: Mark 10:17-22

"Grace, mercy and peace from God the Father, and our LORD Jesus Christ." (2 Tim. 1:2) Amen.

When I have heard some people describe Jesus, one word comes up often: good. 'Jesus is a good man.' And I wonder: How did you come up with that conclusion? Some people come up with that conclusion, because they think that Jesus is—or should be—a good man. Of course, this is the same question asked in our Gospel lesson:

"And as [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, 'Good Teacher, what must I do to inherit eternal life?' And Jesus said to him, 'Why do you call me good? No one is good except God alone." (Mark 10:17-18)

I like Jesus' response here. Jesus never beats around the bush. He always tells the truth. And here Jesus points out that saying that 'Jesus is good' can be understood in two ways—the true, biblical way or the secular, unbelieving way.

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"And as [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, 'Good Teacher, what must I do to inherit eternal life?' 18 And Jesus said to him, 'Why do you call me good? No one is good except God alone." (Mark 10:17-18)

Is the rich, young man "merely thinking of [Jesus] as a good man—good in a relative sense? Or [is the rich, young man] thinking of [Jesus] as the way God is good—good in an absolute sense?" (Gospel Handles, p. 147)

Again, the rich, young man said: "Good Teacher, what must I do to inherit eternal life?" and Jesus' response sounds abrupt: "... 'Why do you call me good? No one is good except God alone." Here Jesus is basically asking the rich, young man if he means that Jesus is a good teacher because he sounds really good when he talks, // or is Jesus a good teacher, because he is fully God and fully man, and God is good not because I say so, but because Scriptures tell us.

After Jesus wants the rich, young man—and you and me—to think about what we mean when we describe Jesus as good, Jesus goes on to engage this rich, young man with the truths of

God's Word. "You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, 'Teacher, all these I have kept from my youth.'" (Mark 10:19-20)

Jesus is always interested in the condition of your heart. God the Father "...desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time." (1 Timothy 2.4-5)

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And this is why Jesus is taking the time to engage with this rich, young man by using God's Word to lead him to understand the truth from the Bible. "You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." And he said to him, 'Teacher, all these I have kept from my youth.'" (Mark 10:19-20)

Here Jesus reviews most of the Ten Commandments: "'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." Even though Jesus knows what's in the man's heart, Jesus gives the rich, young man an opportunity to share what is really going on in his heart.

Jesus does this all the time in our own lives. When you get offended by something the preacher said in his sermon, that is the work of the Holy Spirit in your life, convicting you of some area of your life that needs attention—needs to be improved.

Even all the way back to the Garden of Eden where our first parents lived for a part of their lives we see where they had sinned against God by eating of the fruit of the Tree of Knowledge of Good and Evil. After they had sinned against God, they tried to hide from God. Here's more of that fateful event from Genesis chapter three:

"⁸ And [Adam and Eve] heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, 'Where are you?' ¹⁰ And he said, 'I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.' ¹¹ He said, 'Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?' ¹² The man said, 'The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.'" (Genesis 3:8-12)

So our first parents passed along the example of the Blame Game—try to pass the buck so that someone else gets blamed for your sin of thought, word or deed. Of course, God wanted Adam and Eve to confess their sins and to receive from him his life-giving forgiveness.

And this is what Jesus is trying to do as he engages with this rich, young man—to get him to confess his sins and to receive God's forgiveness. This is why Jesus reviews most of the Ten Commandments with this rich, young man.

What's a little startling is that the rich, young man says something that makes him look like a really good Christian: "You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, 'Teacher, all these I have kept from my youth.'" (Mark 10:19-20)

Every time I read this passage, I think, that rich, young man's a liar. No one—even from their youth—is able to keep all the Ten Commandments perfectly. But, Scripture tells us that this young man respond: "And he said to [Jesus], 'Teacher, all these I have kept from my youth.'"

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At this point, Jesus might have immediately scoffed at this man's response. But he didn't. This is how Jesus responds: "And Jesus, looking at him, loved him, and said to him, 'You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.' Disheartened by the saying, he went away sorrowful, for he had great possessions." (Mark 10:21-22)

Instead of Jesus responding the way I might have responded—by scoffing at this man saying that he has kept all the Ten Commandments perfectly since he was a young boy—Jesus responds very differently: "And Jesus, looking at him, loved him,"

This is amazing. And this is the only response appropriate for this man in this specific situation. Jesus knew what is going on in this man's heart, even before this man starts talking. Jesus engages this man to get the man the opportunity to tell God what is really going on in his heart. "And Jesus, looking at him, loved him,"

Jesus loved this rich, young man. God loves not only this guy, but God loves all people. After all, God created man in his own image and in his own likeness, and encouraged man and woman to be fruitful and multiply. God loves all people, but he hates ALL sin.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but who-ever does not believe is condemned already, because he has not believed in the name of the only Son of God." (John 3:16-18)

Even though this rich, young man claimed to God-incarnate, Jesus Christ, that he had kept all the Commandments since he was a young boy—and Jesus knew that this man was not telling the truth—Jesus still showed compassion and love towards this guy.

Jesus showed that he loved this young man, because he wanted that rich, young man and all people to be with him in heaven. God "...desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time." (1 Tim. 2:4-6)

And you get to heaven by simply believing in Jesus—being 100% confident that when you die you will go to heaven. God gives you his Holy Word so that you will know deep down that you your eternal rest will be in the presence of the Triune God.

This truth will keep you from "...doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways." (James 1:6-7)

After the rich, young man responds that he has kept all the commandments perfectly since he was a young, man: "...Jesus, looking at him, loved him, and said to him, 'You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.' Disheartened by the saying, he went away sorrowful, for he had great possessions." (Mark 10:21-22)

Jesus was interested in the condition of this rich, young man's heart. Jesus is also interested in the condition of your heart. What sinful thoughts, words and actions are you hiding and trying to cover up? What are you trusting in more than God—your retirement account? Your monthly social security check? Your house and all its contents? When you cling tightly to the things of this world, you are not trusting God 100%. Sure, you might believe in Jesus, but when push comes to shove, are you also trusting in your farm? Trusting in your health?

The rich, young man sadly trusted in his stuff including his money. Jesus said: "... 'You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.' Disheartened by the saying, he went away sorrowful, for he had great possessions."

The Scriptures say nothing negative about having lots of money. What the Scriptures do say about money is how you treat that money and your possessions? Jesus knew the condition of that man's heart, before that man started talking. This is why Jesus tells the man: "...go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me. 'Disheartened by the saying, he went away sorrowful, for he had great possessions."

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What if Jesus told you to do the same? Would you respond the same way as the rich, young man: Disheartened by the saying, he went away sorrowful, for he had great possessions."

When we live with open hands and open hearts, then we will be living the way God desires of us. Living with open hands and open hearts mean that you remind yourself that everything you have comes from God. He is the source of everything you have—your money, your farm, your health, your family, etc. EVERYTHING belongs to God.

When you live with open hands and an open heart then you are living as stewards of God's possessions which he has given to you to manage. When you live with open hands and an open heart, then you are focusing on the most important thing in life—Jesus, believing and trusting in Jesus 100% of the time.

When you focus on the most important thing in this world—Jesus---then you are living according to the First Greatest Commandment—Love God—"...fear, love and trust in God above all things." You're able to love God according to the First Greatest Commandment by the work of the Holy Spirit in you. Seek Jesus while he may be found. Call upon him while he is near. To God be the glory now and forever. Amen.

Now, may the peace of God which transcends all understanding guard and keep your hearts in Christ Jesus. Amen.

Memory Verse for 10-10-2021

All we like sheep have gone astray, we have turned, each of us, to his own way; and the LORD has laid on him the iniquity of us all

How to Pray: A 6-Step Guide to Prayer



https://blog.youversion.com/2021/04/how-to-pray-a-6-step-guide-to-prayer/ 2021-04-06

"Prayer." When you see that word, what thoughts or images come to mind? Does talking to God come easy to you? Or do you struggle to pray? Knowing what to say to God doesn't always feel easy, and sometimes, prayer gets weighed down by our misconceptions about what a conversation with God should look like.

"Pray then like this..." 2,000 years ago, Jesus taught His disciples to "Pray then like this: 'Our Father in heaven, hallowed be your name. ¹⁰ Your kingdom come, your will be done, on earth as it is in heaven. ¹¹ Give us this day our daily bread, ¹² and forgive us our debts, as we also have forgiven our debtors. ¹³ And lead us not into temptation, but deliver us from evil." (Matthew 6:9-13)

This is now a famous example on how to pray. But how do we apply it to our everyday 21st-century lives? First, we need to understand how not to pray. Before teaching the Lord's Prayer, Jesus told His disciples, "when you pray, pray to your Father in private..." and, "do not heap up empty phrases...for your Father knows what you need before you ask Him."

If God already knows what we need, then prayer isn't simply about the words we say. If we're praying to impress people, or if we're treating prayer like a box to check, then we're missing out on the power of prayer.

Prayer is, and always will be, a dynamic conversation with God. When we realize this, the Lord's Prayer becomes a freeing framework that helps us talk to God every day. Here's a 6-step guide to prayer that can help:

Refocus on God: 'Our Father in heaven, hallowed be your name.'

Inhale deeply and focus on these words: "Our Father in heaven." Slowly exhale as you say: "Holy is Your name." Repeat this several times, and pay attention to any aspects of God's character that come to mind. Spend this time focusing on how great God is.

Realign your will: 'Your kingdom come ...'

God has always been in the process of carrying out His will on earth. So right now, reflect on this: when you align your will with God's will, you are actively seeking His Kingdom. Quiet any noise around you, and ask God to show you how you can take part in doing His will today.

When we live with open hands and open hearts, then we will be living the way God desires of us. Living with open hands and open hearts mean that you remind yourself that everything you have comes from God. He is the source of everything you have—your money, your farm, your health, your family, etc. EVERYTHING belongs to God.

When you live with open hands and an open heart then you are living as stewards of God's possessions which he has given to you to manage. When you live with open hands and an open heart, then you are focusing on the most important thing in life—Jesus, believing and trusting in Jesus 100% of the time.

When you focus on the most important thing in this world—Jesus---then you are living according to the First Greatest Commandment—Love God—"...fear, love and trust in God above all things." You're able to love God according to the First Greatest Commandment by the work of the Holy Spirit in you. Seek Jesus while he may be found. Call upon him while he is near. To God be the glory now and forever. Amen.

Now, may the peace of God which transcends all understanding guard and keep your hearts in Christ Jesus. Amen.

10 Reasons to Read the Bible

Why read the Bible? Why wake up 15 minutes early each day? Why go to all that trouble? After all, sleeping is better than reading, right? Before you close the book on God's book, here is one of ten reasons to take time to read God's message to us.

6. Reading the Bible allows us to be certain of what God said. The Bible is our final authority. "Sanctify them by the truth; your word is truth." (John 17:17)

Mission Central-Visiting Missionaries 2021

- October 9, 2021—Rev. James and Christel Neuendort—Puerto Rico—1pm
- October 9, 2021—Kim Bueltmann–Germany—1:30 pm
- October 22, 2021—Chelsea Irwin—Czechs Republic Republic—1 pm

Please Give the office a call or the Pastor
Before going to hospital
Private communion
Address or name changes
Death in the family
Birth of your baby
Making wedding plans

	Week of Schedule 10-11 to 10-17
Mon 11	Pastor's Family Day Cleaning the Church 9 am District Pastor' Conference, Urban- dale
Tues 12	Board of Directors 7 pm
Wed 13	
	Helping Hands 1 pm to 4 pm
Sun 17	21th Sun. after Pentecost Services
	w/HC 10:45 a.m.
	Sunday School 10:45 a.m.
	Bible Class 10:45 a.m.

Needed per Week	\$3,225.02
Sunday Giving 10-03-21	\$1,785.00
Turkey luncheon	\$2,630.00
Sunday attendance 10-03-21	33
Members communed 10-03-21	29
Children in Church 10-03-21	2
Visitors 10-03-21	3
Bible Class 10-03-21	9
Sunday School 10-03-21	5
In The Word 11-04-21	

OCTOBER BIRTHDAYS

Gary Kuehl	Oct 02, 1945
Belinda Bartels	Oct 27, 1950
Karen Krusen	Oct 18, 1951
Kirk Bollig	Oct 07, 1957
James Brodersen	Oct 04, 1964
Matt McKibben	Oct 19, 1968
Jeffrey Stoll	Oct 18, 1969
Billie Krusen	Oct 18, 1971
Laurie Streck	Oct 17, 1974
Nicole Jacobson	Oct 02, 1977
Christina Davis	Oct 11, 1979
Ben Hinrickson	Oct 18, 1983
Betsy Brodersen	Oct 29, 1983
Nicole Schiltz	Oct 08, 1986
Katie Krusen	Oct 12, 1988
Kody Krusen	Oct 18, 1990
Brianne Rickert	Oct 19, 1990
Anna Goslar	Oct 01, 1994
Kaitlyn Goslar	Oct 17, 1994
Abby Larson	Oct 16, 1995
Mollie McKibben	Oct 19, 1995
Mandy Meseck	Oct 01, 1998
Caitlyn Jacobson	Oct 11, 2005
Natalie Jacobson	Oct 11, 2005
Kaylee Goslar	Oct 13, 2005
Wyatt Streck	Oct 26, 2005
Nolan Lamb	Oct 04, 2007
Lennox Fox	Oct 17, 2015
Boston Paulsen	Oct 24, 2015
Eva Bridgeman	Oct 26, 2020



We are listing
Baptismal
birthdays to
remember and
celebrate the day
we were
adopted into the
family of
God
through the

washing of the

Holy Spirit.

80 + Birthday God's Blessings

Melvin Schrader	Oct 29, 1926	94
Leo Dose	Oct 10, 1932	88
Alice Miller	Oct 08, 1933	87
Barbara Bumsted	Oct 11, 1934	86
Joyce Kruse	Oct 23, 1934	86
Kathi Tweet	Oct 30, 1937	83
Darlene Albers	Oct 28, 1938	82
Delores Gosch	Oct 11, 1939	81
Kay Johnson	Oct 30, 1939	81

OCTOBER BAPTISMS

Shelly Boyle	Oct 28, 1962
Frances Brodersen	Oct 25, 1952
Patrick Brodersen	Oct 22, 2000
James Brodersen	Oct 25, 1964
Alan Bruhn	Oct 2, 1960
Ruth Bruhn	Oct 9, 1932
Mitchell Elmquist	Oct 10, 1998
Dale Engelke	Oct 19, 1952
Shari Erlemeier	Oct 14, 1962
Gloria Fletcher	Oct 7, 1955
Shelly Frahm	Oct 10, 1965
Gayle Gibson	Oct 25, 1952
Harper Goslar	Oct 22, 2017
Jordan Goslar	Oct 31, 1999
Sean Goslar	Oct 3, 1993
Christopher Gray	Oct 9, 2011
Terrance Gray	Oct 9, 2011
Virgil Gronwoldt	Oct 29, 1961
Shawn Hamann	Oct 31, 1971
Jon Jacobson	Oct 17, 1976
Pam Jahn	Oct 31, 1948
Jacy Jochims	Oct 3, 1992
Andy Kaderabek	Oct 12, 1992
Wayne Kafton	Oct 27, 1946
Peggy Ketelsen	Oct 11, 1952
George Koithan	Oct 30, 1932
Aaron Krusen	Oct 1, 2006
Billie Krusen	Oct 1, 2006
Katie Krusen	Oct 30, 1988
Gary Kuehl	Oct 21, 1945
Cody Meseck	Oct 16, 2011
Mandy Meseck	Oct 18, 1998
Matthew Petersen	Oct 17, 1982
Jonathan Pickel	Oct 22, 1998
Brianne Rickert	Oct 19, 1990
Ariel Rotnicke	Oct 6, 2001
Nicole Schiltz	Oct 19, 1988
Theodore Thoreson	Oct 11, 1972
Benjamin Weber	Sep 10, 1995
Betty Wood Andy Wray	Sep 05, 1955 Sep 04, 1988
Roxie Wray	Sep 04, 1988 Sep 20, 1958
	20, 1700

God's Blessings on your Wedding Anniversary

Kirk and Tosha Bridgeman	Oct 06, 2018	3 yrs.	٦,
Fred and Gloria Fletcher	Oct 19, 1988	33 yrs.	
Roger and Chana Hinrickson	Oct 14, 1972	49 yrs.	1

Walk in Love Be Kind to one another. Qrayer Request

Please continue to pray for our church leaders.
"Be joyful in hope, patient in affliction, faithful in prayer."

Romans 12:12

Pray without ceasing (1 Thessalonians 5:17)



<u>PRAYER WARRIORS</u>— The prayer warriors desire to hear from you as to how they can pray for you. We have 14 prayer warriors. We welcome more men and women to join us. if you need prayer call <u>Alice Miller</u> phone number 712-880-2380.

Members of St. Matthew with Special Needs and Concerns

Nazaria Kaderabek Selma Schrader Sheldon Jacobsen Carol Dose Alan Bruhn

Myrna Gosch Hans Witzel Melvin Schrader Duane Hamann

Larry Wunschel

Family / Friends of Members with Special Needs and Concerns

Ron Kraffle friend of Marla & Joe Hogan; Lynn Smith friend of Marla and Joe Hogan; Jazmin Mauch, granddaughter of Marla and Joe Hogan; Penny Mauch friend of Marilyn & Duane Hamann; Cheri Moe, niece of Dorothy Wessling. Jerri Haindfield daughter of Marilyn & Duane Hamann; Ann Livermore, daughter of Selma & Melvin Schrader; Kevin Reitz, son of Caroline & Dis; friend of Kay Johnson. Sharon Kuehl Henning nice of Judy & Gary Kuehl; Irelynn Deeds & Westyn Goodvin, Cory Ping, grandchildren of Marilyn and Duane Hamann; Jeremy Meseck, Randi Meseck's son

Those who serve in the military:

TristonTwedt (great-grandson of Alice and the late Keith Miller) serving with the Army @ Ft. Lewis, WA

Ryan Trucke (son of Beth & Ed Trucke, Grandson of Kay and Richard Johnson) serving with U.S. Air Force @ FE Warren AFB in Wyoming.

Jackie Cardwell (niece of Jeff & Karen Krusen) serving U.S. Airforce @ Shepard Air Force Base, Burkburnett TX

Marcus Roupe serving in Cuba (nephew of Marilyn & Duane Hamann)

St. Matthew's Prayer List that are confined to their homes

Please drop them a line or two, they love getting mail and they would love hearing from their church family.

Bonnie Banks 87 yrs. Jun 2, 1934
Main Street Apartments
516 Main Street Apt 2
Mapleton, IA 51034
Delores Boysen 82 yrs. Mar. 5, 1939
31153 Juinter Ave.
Hinton, IA 51024
Delbert Kroll 88 yrs. Jun. 1, 1933
815 Ring Street
Mapleton IA 51034
Phyllis Fick 93 yrs. Jun 3, 1928
Willow Dale Care—Assisted Living
404 1st St.
Battle Creek, IA 51006

Carol Dose 87 yrs. Jan. 22, 1934
Sunrise Ave.
Maple Heights Nursing Home
51034
Myrna Gosch 80 yrs. Jan 9,1941
Pleasant View Care Center
200 Shannon Dr. Rm #108
Whiting, IA 51063
Melvin Schrader 95 Oct. 29, 1926
21 Ohm Drive
Mapleton, IA 51034
Selma Schrader 92 yrs. Nov. 12,
1929
21 Ohm Drive
Mapleton, IA 51034

Spread the Fruits of the Spirit: Love, Joy, Peace, Patience, Gentleness, Kindness, Self-Control, Goodness, and Faithfulness. You will be rewarded!

Our praver List Nazaria Kaderabek 310 S. 6th St. Mapleton, IA 51034 Alan Bruhn 14535 Walnut Ave Mapleton, IA 51034 **Duane Hamann** 116 S. Hickory St. Smithland, IA 51056 **Sheldon Jacobson** 22 Olm Drive Mapleton, IA 51034 Ann Livermore 312 S Chamberlain St Mapleton, IA 51034 **Hans Witzel** 36252 Co. Hwy E34 Castana, IA 51010 **Sharon Kuehl Henning** 312 Highcroft

Window MN 56101



St Matthew Lutheran Church 504 Walnut Street Mapleton, IA 51034

Church Office: 881-2243 Fax: 881-1163 Email: office@stmatthewmapleton.org website: www.stmatthewmapleton.org Rev. Christopher LaBoube, Pastor

Worship time: Sunday

9:30am Worship Service 10:45 Bible Class 10:45 Sunday School

In His Footsteps:
Faith is a gift from
God that will sustain
you and give you inner
peace and love and
this is priceless.
Show it to others.

LET'S STAY CONNECTED OPPORTUNITIES FOR YOU TO CONTINUE TO FILL UP WITH JESUS BY READING AND LISTENING TO THE BIBLE: St. Matthew Lutheran Church Service at 9:30 am every Sunday am at the church. Facebook page-.St. Matthew Lutheran-Mapleton—Our services at 9:30 am every Sunday website: www.stmatthewmapleton.org - Our services posted weekly Mission Central... www.missioncentral.us Lutheran Family Service: www.lfsiowa.org WEB SITES: <u>Iowa District West</u>—www.idwlcms.org <u>Camp Okoboji</u> – <u>www.campokoboji.org</u>"THY STRONG WORD" is a daily devotion airing at 6:25 am Monday through Saturday on KDSN (104.9 FM) "THE LUTHERAN HOUR" can be heard every Sunday on radio station—KDSN-FM (104.9) at 6:30 am and 1530 at 10:30 am. It is available 24 hours a day on the internet in Real Audio. Visit www.lhm.org and click on the Lutheran Hour on the left side of the page "THE GOOD SHEP-**HEARD HOUR** airs on the following stations every Sunday: 8 am Fort Dodge-KVFD 1400 AM; 8 am Sioux City—KSCJ 1360 AM; 10:30 am Storm Lake—KAYL 101.5 FM Lutheran Family Services: wwwlofsiowa.org MainStreet Living— is a Television Program that is endorsed by the Iowa West District of the LCMS This program is broadcast on KCAU, the ABC network affiliate in Sioux City on Sunday morning, starting at 10:00 AM. The first 30 minutes are remastered episode of "This is the Life" The second half of the program is a modified Lutheran worship service that features a different Pastor each week, from the area.



Thank You, Father, for spiritual leaders and <u>faith</u>-filled friends who keep encouraging us when we are close to giving up. Amen