

"Trust in the Lord with all our heart, and lean not on our own understanding. In all you ways, acknowledge him and he will direct your path." (Proverbs 3:5-6)

ACTIVE

CHRISTIANS

TOGETHER

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OUTREACH

* Nurture

St. Matthew Lutheran Church 504 Walnut Mapleton, Iowa 51034 Church Office: 881-2243 Fax: 881-1163 Email: <u>office@stmatthewmapleton.org</u> website: <u>www.stmatthewmapleton.org</u> <u>Facebook page: St. Matthew Lutheran-Mapleton</u> Rev. Christopher LaBoube, Pastor Pastor's Cell: 712-840-1652 Jeff Krusen, Head Elder (712) 840-9821 Mark Witzel, President (760)500-8902

Rev. Christopher LaBoube (Pastor)

(712-840-1652)cell phone

Pastor LaBoube will be gone from Aug. 9 to Aug. 14., Pastor Peitsch will be on call. His telephone number is: (515 570-8078)

Karen Krusen

Office Administrator Assistant (volunteer) (712) 881-2243-office phone (712) 840-9059 cell phone



"Back to the Basics"

A Review of our Christian Faith

11th Sunday after Pentecost

8 August 2021

St. Matthew Lutheran Church, Mapleton, IA

1 Kings 19:1-8 / Psalm 34:1-8 / Ephesians 4:17-5:2 / John 6:35-51

Sermon Title: Sacraments: Holy Communion

Sermon Text: 1 Corinthians 10:14-22; 1 Corinthians 11:27-32

"Grace, mercy and peace from God the Father, and our LORD Jesus Christ." (2 Tim. 1:2) Amen.

Today we continue looking at the sacraments. Last Sunday we talked about Holy Baptism, and today we're going to talk about Holy Communion. Holy Communion is one of those key elements in the life of the congregation.

Unfortunately, there are a lot of folks out there, who claim to be Christian, and yet refuse to gather with other believers to receive from God all that he wants to give them. The Book of Concord even tells us that Christians, who refuse to gather with other believers in worship, and who don't hunger or thirst for Jesus' Body and Blood in Holy Communion, should not be considered Christians.

Paul talks a lot in the New Testament about participating in the Body of Christ—using your spiritual gifts to glorify God and to build up the congregation. Paul also talks about participating in the Body of Christ when he talks about eating and drinking of Christ's Body and Blood in Holy Communion.

Of course, Paul talks about the importance of knowing what is going on when Christians gather to receive from God in Holy Communion. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner"—meaning, the person doesn't understand what the Bible teaches us about Holy Communion. Paul goes on to say that person "will be guilty concerning the body and blood of the Lord [see John 6:51-56] (1 Corinthians 11:27)."

In other words, if you have a vague idea about what Holy Communion is and what's going on, it would be better for you to not eat and drink of Holy Communion until you have had the opportunity to sit down with the pastor to learn more about Holy Communion from the Bible.

Paul continues to offer encouragement to prepare before coming to Holy Communion. "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and

drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died." (1 Corinthians 11:27-30)

When Paul wrote his letter, he pointed out that some of the believers, who had gathered for worship and Holy Communion didn't fully understand what the Bible teaches about Holy Communion and that was affecting them negatively. "The same food that should have strengthened their faith instead caused physical harm. The effect of benefit (of eating and drinking of Holy Communion) to one person and curse to another is similar to the way Paul describes the Gospel itself." (Lutheran Study Bible note vs. 30)

In other words, Paul wants you to understand what is happening in Holy Communion and why it is offered to you and what you are receiving by participating in Holy Communion. Martin Luther explains in the Small Catechism: "*What is the Sacrament of the Altar?* It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink."

"Where is this written? The holy Evangelists Matthew, Mark, Luke, and St Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: 'Take, eat; this is My body, which is given for you. This do in remembrance of Me.' In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, 'Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

When Paul keeps stressing the importance of knowing what is happening and what you are receiving in Holy Communion, he does so, because he reminds us that Jesus tells us that Holy Communion is really important. Holy Communion is not a mid-morning snack after the sermon to keep you satisfied until worship is over. In First Corinthians chapter 10, Paul talks further about what Holy Communion is.

⁽¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸ Consider the people of Israel: are not those who eat the sacrifices participants in the altar?" (1 Corinthians 10:16-18)

When we eat and drink of Christ's Body and Blood in Holy Communion—as he taught us in the Bible—we are participating in the Body of Christ. Eating and drinking of Holy Communion with other Christians is saying that you are part of this Body of Christ here at St. Matthew Lutheran Church. Participating in Holy Communion is saying that you believe in and support the unity of the Christian faith summarized in all three creeds.

The creeds focus our faith on Jesus, who is the Christ. We talked about how the Athanasian Creed stresses the importance of believing in the unity of the Trinity. When we confess our Christian faith in one of the creeds, we are confessing that we believe the same thing as every other believer here today in regards to what Jesus teaches us in the Bible.

So when we say: "I believe in one holy Christian and apostolic church" we are confessing that we believe in the Christian faith drawn from the Holy Bible. When we make this confession, we are saying that we are united with everyone else here in this building, and everyone else around the world, who confesses the same thing about the Trinity.

This united confession also includes your participation in Holy Communion. Listen again to what Paul says: "¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread."

If you don't believe what the Bible teaches us about Holy Communion, then you shouldn't participate in Holy Communion. When you participate in Holy Communion—when eat and drink of Jesus' Body and Blood in Holy Communion, then you say that you believe the same thing as everyone else here.

Of course, you might wonder: how do I know what everyone else here believes? Well, you could go and ask every member here if they believe the same thing about Holy Communion, for example. Or you could simply trust that every Christian, who comes forward to participate in Holy Communion believes what the Bible teaches. And, you yourself can also make sure that you believe what the Scriptures teach about Holy Communion.

This is why our church body stresses Bible teaching and study. This is why we have Confirmation class for our young members. So that the young people can be taught the core truths from God's Word summarized in Luther's Small Catechism. This is why I encourage daily Bible reading or listening so that you can get filled up with Jesus and be equipped to boldly move through each day that God gives you.

When you understand what the Bible teaches about Holy Communion, and you join other people in the congregation, then you are saying that you believe the same thing as these other folks. When you acknowledge that you believe the same thing as these other folks about Holy Communion, you are also saying that you believe in the unity of the Triune God—Father, Son and Holy Spirit. If you need a refresher on what Holy Communion, pull out your Small Catechism, dust it off, and review the questions in the last section of the Small Catechism titled "Christian Questions with their Answers." You can also review the questions in the section titled "The Sacrament of the Altar."

"What is the benefit of this eating and drinking? These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation."

This is the main reason that we come forward and eat and drink of Christ's Body and Blood in Holy Communion—to be strengthened in our faith and to be reminded of all that Jesus did for you and for me. "*What is the benefit of this eating and drinking*? These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation."

In Holy Communion, Jesus forgives us of our sins, and then he reminds us from the Bible what he has done for you and for me. He lived a perfect life to fulfill the Law of Moses, and then he suffered a horrible death so that you and I don't have to suffer that way for our own sins. Then Jesus died and was buried in a tomb, and three days later God the Father raised Jesus back to life so that you and I will also have a new life.

Christ's Body and blood are "Given and shed for you for the forgiveness of sins." By participating in Holy Communion, God forgives your sins. In this "...Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation."

Where are sins forgiven? Where God's Word is present and spoken. Who receives forgiveness of sins? Anyone, who acknowledges that he or she has said or done something against God and against someone else.

"Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.' But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe."

Faith is the key. If you believe that the bread and wine offered to you are truly Jesus' Body and Blood—as he teaches us in the Bible—then you are receiving all the benefits that God gives you in Holy Communion. Faith is all that is required to participate in Holy Communion.

That is what Paul and Silas told the group of people in Philippi: "Believe in the Lord Jesus,

and you will be saved, you and your household." (Acts 16:31) Faith in Jesus Christ is what gets you to heaven. Faith in the holy words taught about Holy Communion is how you receive from God all that he wants to give you. To God be the glory now and forever. Amen.

Now, may the peace of God which transcends all understanding guard and keep your hearts in Christ Jesus. Amen.



Back to the Basics A Review of our Christian Faith June—August 2021

When you read or listen to the Bible every day, then you are regularly equipping yourself with the weapons that you need to live each day according to what God asks of you in His Holy Word.

When you don't read or listen to the Bible every day, then you are simply putting yourself in harms way. Sure, you might think that you've been just fine without God—without reading or listening to the Bible regularly—without eating and drinking of Jesus' Body and Blood in Holy Communion—but you're actually harming yourself spiritually.

If you don't eat food or drink any liquids for some time, then your body and health will start to suffer badly. The same thing happens when you neglect feeding on God's Word.

Also, when you read or listen to the Bible every day, then you start realizing and focusing on the core truths of the Bible—the core things that matter the most—like the two greatest commandments: 1) love God and 2) love your neighbor as yourself.

When you live according to these two greatest commandments, then you will see a different in how you interact with your congregation. Think about this quote from Thom Rainer, who has studied why a lot of churches die, and why a lot of churches thrive:

"When a church dies, there is the predictable prologue of self-centered, self-serving membership. Church members argue about the style of music, the length of the sermon, the types of ministries and programs, and even the type of furniture in the church. Membership becomes about me, myself, and I. In the resuscitate church, the members covenant to put self last. They agree they will not demand their way, but seek to put others first." You can find out more information about his studies at his website: <u>https://churchanswers.com/</u>.

And then look at what Paul says to the Christians at Philippi: "Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others." (Philippians 2:3-4)

[3 Mon	th Reading Plan		3 Mo	nth Reading Plan
	Entire New Testament		- C	Entir	e New Testament
	June 1-	August 31, 2021	4	June 1	August 31, 2021
-		8 /	- Series	A PARTIE	
	DAY	TOPIC		DAY	TOPIC
TUE		Jon Market		7/10/2021	
S	6/1/2021	Matthew 1-3		7/10/2021	Acts 23-25
	6/2/2021	Matthew 4-6	SUN	7/11/2021	Acts 26-28
	6/3/2021	Matthew 7-9		7/12/2021	Romans 1-3
	6/4/2021	Matthew 10-12		7/13/2021	Romans 4-6
	6/5/2021	Matthew 13-15		7/14/2021	Romans 7-9
SUN	6/6/2021	Matthew 16-18		7/15/2021	Romans 10-12
	6/7/2021	Matthew 19-21		7/16/2021	** FREE DAY **
	6/8/2021	Matthew 22-24		7/17/2021	Romans 13-15
	6/9/2021	Matthew 25-27	SUN	7/18/2021	Rom. 16-1 Corin. 2
	6/10/2021	Mat. 28-Mark 2		7/19/2021	1 Corinthians 3-5
	6/11/2021	Mark 3-5		7/20/2021	1 Corinthians 6-8
	6/12/2021	Mark 6-8		7/21/2021	1 Corinthians 9-11
SUN	6/13/2021	Mark 9-11		7/22/2021	1 Corinthians 12-14
	6/14/2021	Mark 12-14		7/23/2021	1 Corin 15-2 Corin 1
	6/15/2021	Mark 15-Luke 1		7/24/2021	2 Corinthians 2-4
	6/16/2021	** FREE DAY **	SUN	7/25/2021	2 Corinthians 5-7
	6/17/2021	Luke 2-4		7/26/2021	2 Corinthians 8-10
	6/18/2021	Luke 5-7		7/27/2021	2 Corinthians 11-13
	6/19/2021	Luke 8-10		7/28/2021	Galatians 1-3
SUN	6/20/2021	Luke 11-13		7/29/2021	Galatians 4-6
	6/21/2021	Luke 14-16		7/30/2021	Ephesians 1-3
	6/22/2021	Luke 17-19		7/31/2021	Ephesians 4-6
	6/23/2021	Luke 20-22	SUN	8/1/2021	** FREE DAY **
	6/24/2021	Luke 23-John 1		8/2/2021	Philippians 1-3
	6/25/2021	John 2-4		8/3/2021	Phil. 4-Col. 2
	6/26/2021	John 5-7		8/4/2021	Col. 3-1 Thess. 1
SUN	6/27/2021	John 8-10		8/5/2021	1 Thessalonians 2-4
	6/28/2021	John 11-13		8/6/2021	1 Thess 5-2 Thess 2
	6/29/2021	John 14-16		8/7/2021	2 Thess 3-1 Tim 2
	6/30/2021	John 17-19	SUN	8/8/2021	1 Timothy 3-5
	7/1/2021	** FREE DAY **		8/9/2021	1 Tim 6-2 Tim 2
	7/2/2021	John 20-Acts 1		8/10/2021	2 Tim 3-Titus
	7/3/2021	Acts 2-4		8/11/2021	Philemon-Heb 2
SUN	7/4/2021	Acts 5-7		8/12/2021	Hebrews 3-5
	7/5/2021	Acts 8-10		8/13/2021	Hebrews 6-8
	7/6/2021	Acts 11-13	[8/14/2021	Hebrews 9-11
	7/7/2021	Acts 14-16	SUN	8/15/2021	Heb. 12-James 1
	7/8/2021	Acts 17-19		8/16/2021	** FREE DAY **
	7/9/2021	Acts 20-22	J	8/17/2021	James 2-4

	3 Month	n Reading Plan]
	Entire New Testament		
	June 1August 31, 2021		
	DAY	TOPIC	
	8/18/2021	James 5-1 Peter 2	
	8/19/2021	1 Peter 3-5	
	8/20/2021	2 Peter 1-3	
	8/21/2021	1 John 1-3	-
SUN	**Aug. 22	1 John 4-5	
	8/23/2021	2-3 John	-
	8/24/2021	Revelation 1-3	-
	8/25/2021	Revelation 4-6	-
	8/26/2021	Revelation 7-9	
	8/27/2021	Revelation 10-12	-
	8/28/2021	Revelation 13-15	-
SUN	8/29/2021	Revelation 16-18	
	8/30/2021	Revelation 19-20	
	8/31/2021	Revelation 21-22	-
	Where do you go from here? How about find another Bible reading plan or ask the pastor to help you get started.		
	August 22: St. Matthew LC, Mis- sion Festival @ Mission Central		
		Week	of Aug
			v erbs 3 : RD with

3 Month Reading Plan **Entire New Testament** June 1--August 31, 2021

During the summer months of June, July and August, we're going to get back to the basics of the Christian faith which are summarized in Luther's Small Catechism.

I want to encourage you to read through the entire New Testament during these three months. Just read three chapters a day and you'll complete the reading plan!

During this summer sermon series, please pray for your fellow church members, who regularly attend and who haven't been in worship for a long time. Then call, text or visit them.

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5-6 all your heart, own understanding. In all your ways acknowledge him, and he will make straight your paths.



<u>Mapleton Zone LWML</u> is hosting a servant event at St. Matthew Lutheran Church in Mapleton. There are seven societies in our zone. You do not have to be an LWML member to come and enjoy the project and the fellowship. We will be working with quilts—mostly ting, but some putting together and serving Mark your calendars for Saturday, August 14 from 1-4 pm. Come together for fellowship, Help others with your hands, and serve God with your heart.

Mission Festival Coming Soon. This is our regular church service along with our Annual Potluck held at Mission Central on August 22, at 10 a.m. Can't cook please come, there will be plenty of food. Golfcart transportation available. The Baker Family from Mongolia will be our Speakers.

CLEANING DAY: Monday August 9 at 9 am anyone interested please come to help clean the church.

Monetary Donations	Coats, (pre-K, K sizes)	Underwear (pre-K, K sizes)
Socks, (pre-K, K sizes)	Kleenex—family size	Large water bottle
Colored Pencils 24 pack with white	Loose leaf, wide line paper	Lip chap
Elmer's white glue -no gel	Hi-liters-yellow	Hand lotion
#2 pencils	Glue sticks	Baby wipes
Large pink erasers	Set of water paints	Book bag
Hand sanitizer (unscented)	Fiskars scissors	School supply box
Washable markers	Crayons box of 8, 16, 24	

<u>Outreach ministry</u> is asking for donations for school supplies for MV elementary school. The box is located in the narthex of the church. See Listing above.

	Week of Schedule 08-09 to 08-15	
	Pastors Family Day	
	Pastor out of town	
Mon 9	CLEANING DAY 9A.M.	
Tues 10	Pastor out of town	
	Board of Directors 7 p.m.	
Wed 11	Pastor out of town	
	Helping Hands 1 pm to 4 pm	
Thur 12	Pastor out of town	
T : 40		
Fri 13	Pastor out of town	
Fri 13 Sat 14	Pastor out of town Pastor out of town	
_		
_	Pastor out of town	
Sat 14	Pastor out of town LWML servant event 1-4 pm 12th Sun. after Pentecost Services	
Sat 14	Pastor out of town LWML servant event 1-4 pm 12th Sun. after Pentecost Services 9:30 am	
Sat 14	Pastor out of town LWML servant event 1-4 pm 12th Sun. after Pentecost Services 9:30 am Elder Mark Witzel	
Sat 14	Pastor out of town LWML servant event 1-4 pm 12th Sun. after Pentecost Services 9:30 am Elder Mark Witzel Reader Mark Witzel	

Give the office a call or the Pastor		
Before going to hospital		
Private communion		
Desire to serve your Lord throug	h the Church	
Need a ride to a Dr's appt		
Address or name changes		
Entering armed services		
Death in the family		
Need of a visit		
Birth of your baby		
Making wedding plans		
Needed per Week	\$3,225.02	
Sunday Giving 08-01-21		
Sunday attendance 08-01-21	39	
Members communed 08-01-21	36	
Children in Church 08-01-21	1	
Visitors 08-01-21	3	
Bible Class 08-01-21	14	
Sunday School 08-01-21		
In the Word 08-05-21		

AUGUST BIRTHDAYS

AUGUST DIN	INDAIS
Wanda Andre	Aug 29, 1949
Jessica Brodersen	Aug 05, 1984
Presley Bruhn	Aug 03, 2009
Donovan Buss	Aug 27, 1976
Michael Carley	Aug 07, 1959
Cathy Dose	Aug 17, 1960
Steve Dose	Aug 28, 1956
Shelly Frahm	Aug 15, 1965
Joseph Hogan	Aug 06, 1961
Sheldon Jacobson	Aug 13, 1954
Deborah Jensen	Aug 21, 1970
Cindy Jochims	Aug 25, 1954
Peggy Ketelsen	Aug 09, 1952
Kenneth Krueger	Aug 16, 1947
Brenda Kuhlmann	Aug 06, 1965
Barbara Lyon	Aug 04, 1943
Linda Means	Aug 11, 1963
Claire Mikkelson	Aug 17, 2001
Kelly Nevins	Aug 06, 1971
Matthew Paulsen	Aug 25, 1985
Henry Riesberg	Aug 17, 2015
Bryan Scheer	Aug 11, 1984
Shirley Scoles	Aug 30, 1943
Darrin Skow	Aug 22, 1971
Colleen Sperry	Aug 10, 1957
John Stoll	Aug 01, 1947
Steven Stoll	Aug 15, 1968
Brent Streck	Aug 12, 1974
Gary Thies	Aug 28, 1942
Alisha Weber	Aug 21, 1985
Roxie Wray	Aug 20, 1958
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We are listing Baptismal birthdays to remember and celebrate the day we were adopted into the family of **God** through the washing of the **Holy Spirit**.



80 + Birthday God's Blessings

James Brodersen	Aug 28, 1939	<u>82</u>
John Fick	Aug 17, 1932	<u>82</u>

AUGUST BAPTISMS

ACCOST DAI	1151415
Betsy Brodersen	Aug 28, 2005
Kaylee Brodersen	Aug 28, 2005
Jeffrey Creswell	Aug 14, 1960
Kristi Dale	Aug 06, 1961
Kaye Flanigan	Aug 12, 1990
Brittney Gray	Aug 02, 1987
Marilyn Hamann	Aug 12 <i>,</i> 1945
Marla Hogan	Aug 07, 1960
Brad Jochims	Aug 17, 1974
JILL Madson	Aug 30, 1987
Donna Mau	Aug 12, 1945
Bernie McBride	Aug 11, 1935
Dennis Namanny	Aug 15 <i>,</i> 1944
Frank Negless	Aug 09, 1987
Kelly Nevins	Aug, 1971
Matthew Paulsen	Aug 18, 1990
Nate Paulsen	Aug 18, 1990
Stacy Pithan	Aug 21, 1983
Jeannette Riesberg	Aug 11, 1957
Harold Travis Riesberg	Aug 04, 1985
Austin Schauer	Aug 09, 1987
Bryan Scheer	Aug 26, 1984
Marley Scott	Aug 10, 2008
Karla Uhl	Aug 12, 1962
Cassidy Walker	Aug 14, 1993
Dora Witzel	Aug 06, 1944
Larry Wunschel	Aug 25, 1957

WEDDING ANNIVERSARY "God's Blessings"

God's Blessings	
Jerry and Darlene Albers	Aug 27, 1961 60 yrs .
Brian and Brenda Brown	Aug 04, 1984 37 yrs.
Dan and Pam Kovarna	Aug 28, 1971 50 yrs .
Dennis and Melinda Namanny	Aug 04, 1982 39 yrs.
Ryan and Dawn Paulsen	Aug 31, 1986 35 yrs.



Please continue to pray for our church leaders. "Be joyful in hope, patient in affliction, faithful in prayer."

Romans 12:12

Pray without ceasing (1 Thessalonians 5:17)

PRAYER WARRIORS The prayer warriors desire to hear from you as to how they can pray for you. We have 14 prayer warriors. We welcome more men and women to join us. if you need prayer call Alice Miller phone number 712-880-2380.

Members of St. Matthew with Special Needs and Concerns

Nazaria Kaderabek Myrna Gosch

Carol Dose Alan Bruhn

Melvin & Selma Schrader Mardelle Vandevanter

Family / Friends of Members with Special Needs and Concerns Ron Kraffle friend of Marla & Joe Hogan; Lynn Smith friend of Marla and Joe Hogan; Jazmin Mauch, granddaughter of Marla and Joe Hogan; Penny Mauch friend of Marilyn & Duane Hamann; Tammy Jean Bramley, mother of Sam Kelm; ; Cheri Moe, niece of Dorothy Wessling. Jerri Haindfield daughter of Marilyn & Duane Hamann

Those who serve in the military

TristonTwedt (great-grandson of Alice and the late Keith Miller) serving with the Army @ Ft. Lewis, WA Ryan Trucke (son of Beth & Ed Trucke, Grandson of Kay and Richard Johnson) serving with U.S.

Air Force @ FE Warren AFB in Wyoming. Jackie Cardwell (niece of Jeff & Karen Krusen) serving U.S. Airforce @ Shepard Air Force Base,

Please drop them a line or two, they love getting mail and they would love hearing from their church family.

St. Matthew's Prayer List that are confined to their homes.

Bonnie Banks 87 yrs. Jun 2, 1934 Main Street Apartments 516 Main Street Apt 2 Mapleton, IA 51034

** Delores Boysen 82 yrs. Mar. 5, 1939 31153 Juinter Ave. Hinton, IA 51024

Delbert Kroll 87 yrs. Jun. 1, 1933 815 Ring Street Mapleton IA 51034

Phyllis Fick 93 yrs. Jun 3, 1928 Willow Dale Care—Assisted Living 404 1st St. Battle Creek, IA 51006

Carol Dose 87 yrs. Jan. 22, 1934 Sunrise Ave. Maple Heights Nursing Home 51034 Myrna Gosch 80 yrs. Jan 9,1941 Pleasant View Care Center 200 Shannon Dr. Rm #108 Whiting, IA 51063 Melvin Schrader 94 Oct. 29, 1926 21 Ohm Drive Mapleton, IA 51034 Selma Schrader 91 yrs. Nov. 12, 1929 21 Ohm Drive Mapleton, IA 51034

Our prayer list that are not confined to their home: Nazaria Kaderabek 310 S. 6th St. Mapleton, IA 51034

Tammy Bramley 42715 210th St. Ute. IA 51060

<u>Alan Bruhn</u> 14535 Walnut Ave Mapleton, IA 51034

Mardelle Vandevanter 405 Walnut Mapleton, IA 51034

Spread the Fruits of the Spirit: Love, Joy, Peace, Patience, Gentleness, Kindness, Self-Control, Goodness, and Faithfulness. You will be rewarded

** indicates a new address



St Matthew Lutheran Church 504 Walnut Street Mapleton, IA 51034

In His Footsteps: Ask God in prayer and in faith and He will answer them ALL and be patient and wait.

LET'S STAY CONNECTED OPPORTUNITIES FOR YOU TO CONTINUE TO FILL UP WITH JESUS BY READING AND LISTENING TO THE BIBLE: St. Matthew Lutheran Church Service at 9:30 am, e very Sunday am at the church. Facebook page-.St. Matthew Lutheran-Mapleton-Our services at 9:30 am every Sunday website: www.stmatthewmapleton.org - Our services posted weekly Mission Central... www.missioncentral.us Lutheran Family Service: www.lfsiowa.org WEB SITES: Iowa District West—www.idwlcms.org Camp Okoboji - www.campokoboji.org"THY STRONG WORD" is a daily devotion airing at 6:25 am Monday through Saturday on KDSN (104.9 FM) "THE LUTHERAN HOUR" can be heard every Sunday on radio station-KDSN-FM (104.9) at 6:30 am and 1530 at 10:30 am. It is available 24 hours a day on the internet in Real Audio. Visit www.lhm.org and click on the Lutheran Hour on the left side of the page "THE GOOD SHEPHEARD HOUR airs on the following stations every Sunday: 8 am Fort Dodge-KVFD 1400 AM; 8 am Sioux City-KSCJ 1360 AM; 10:30 am Storm Lake-KAYL 101.5 FM Lutheran Family Services: www.lofsiowa.org MainStreet Living— is a Television Program that is endorsed by the Iowa West District of the LCMS This program is broadcast on KCAU, the ABC network affiliate in Sioux City on Sunday morning, starting at 10:00 AM. The first 30 moutes are remastered episode of "This is the Life" The second half of the program is a modified Lutheran worship service that features a different Pastor each week, from the area.



Dear Lord, please provide me with new opportunities to "do good to al people." Thank you Jesus for calling me into the family of believers. I confess my sins that keep me from loving my neighbor as myself. Praise Lord I ask for your *ur* forgiveness You offers to all who believe in You and the power to enable me to ""love my neighbor as myself". I love you Jesus Amen.