



THE
LUTHERAN CHURCH
MISSOURI SYNOD

St Matthews Service

Rev. Christopher LaBoube

June 13, 2021

Third Sunday after Pentecost

"Trust in the Lord with all our heart, and lean not on our own understanding. In all you ways, acknowledge him and he will direct your path." **(Proverbs 3:5-6)**

ACTIVE

CHRISTIANS

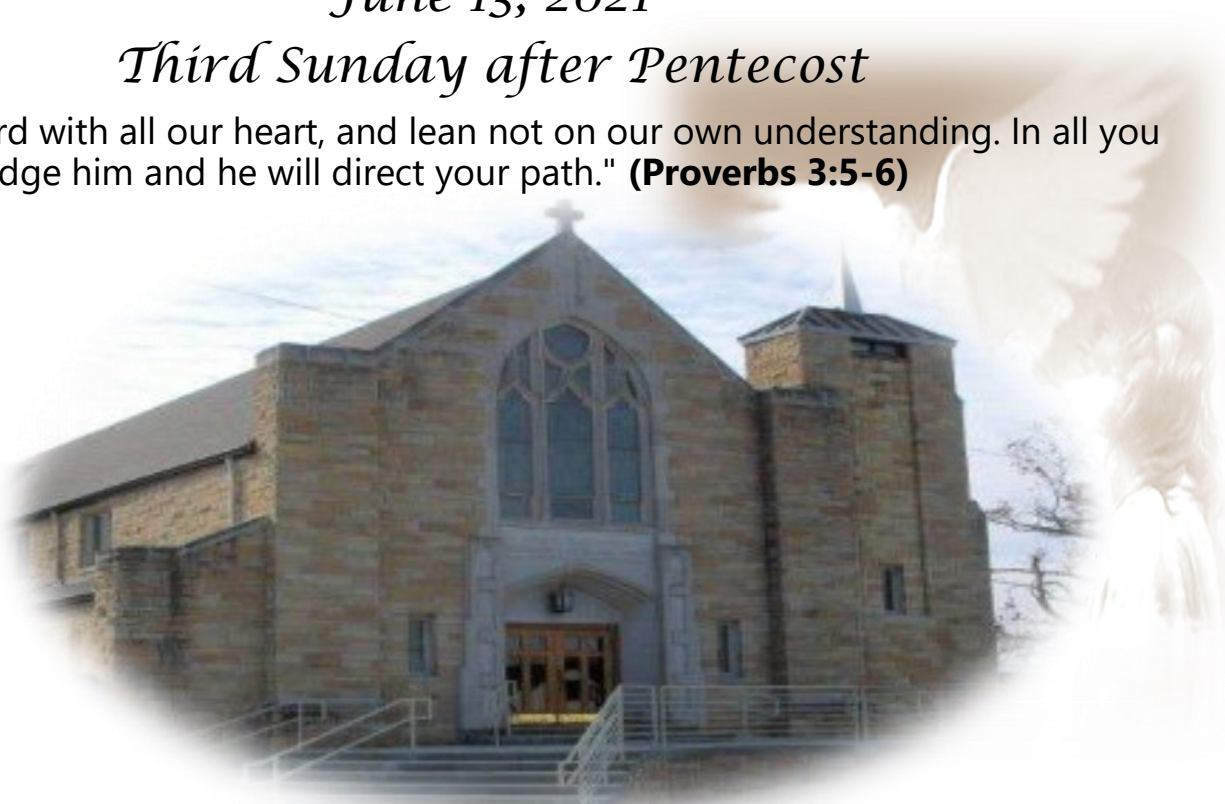
TOGETHER

IN

OUTREACH

&

NURTURE



St. Matthew Lutheran Church

504 Walnut Mapleton, Iowa 51034

Church Office: 881-2243 Fax: 881-1163

Email: office@stmatthewmapleton.org

website: www.stmatthewmapleton.org

FB page: [St. Matthew Lutheran-Mapleton](https://www.facebook.com/St.MatthewLutheran-Mapleton)

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“Back to the Basics”
A Review of our Christian Faith

3rd Sunday after Pentecost
13 June 2021

St. Matthew Lutheran Church, Mapleton, IA
Ezekiel 17:22–24 / Psalm 1 / 2 Corinthians 5:1–10 (11–17) / Mark 4:26–34

Sermon Title: The Second Great Commandment
Sermon Text: Leviticus 19:17-18; Luke 10:25-37

“Grace, mercy and peace from God the Father, and our LORD Jesus Christ.” (2 Tim. 1:2) Amen.

Today is our second week of our summer sermon series and Bible study in which we get “Back to the Basics” and have “A Review of our Christian Faith.” Each week we’re going to look at a different core truth from the Bible by using *Luther’s Small Catechism* as our outline.

Last week we talked about the First Table of the Law, which includes the first three commandments. The First Table of the Law can be summarized with these two words: Love God. The Second Table of the Law, which includes the last seven commandments, can be summarized this way: Love your neighbor as yourself.

Today we’re going to focus on the Second Table of the Law and talk about what it means to Love your neighbor as yourself. We get the summary of the Second Table of the Law from the Book of Leviticus. There is quite a bit in Leviticus that talks about how to live according to the Second Table of the Law: Love your neighbor as yourself. Here are some ways to love your neighbor as yourself found in Leviticus chapter 19:

“¹¹ You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. ¹³ You shall not oppress your neighbor or rob him.... ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.... ¹⁷ You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸ You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.” (Leviticus 19:11-14, 17-18)

Leviticus is pretty straight forward as to how you are to relate to your neighbor—a coworker—a friend—a family member, and I’m pretty sure a lot of people don’t remember this stuff—even non-Christians—because nobody is ever interested in a Bible study in the Book of Leviticus. And, yet, Leviticus has a lot of great stuff for us to learn.

*** NEXT SLIDE ***

The two key verses where we get the summary of the Second Table of the Law are Leviticus

19 verses 17-18: *“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”*

Jesus repeats this verse several times throughout the Gospels—stressing the importance of how we relate to other people. We live in a day and age in which it seems too many people are only interested in taking care of themselves—and neglecting their neighbor. We see this in a story that Jesus told that is recorded in Luke chapter 10:

“²⁵ And behold, a lawyer stood up to put [Jesus] to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’ ²⁶ He said to him, ‘What is written in the Law? How do you read it?’ ²⁷ And he answered, ‘You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.’ ²⁸ And he said to him, ‘You have answered correctly; do this, and you will live.’ ²⁹ But he, desiring to justify himself, said to Jesus, ‘And who is my neighbor?’” (Luke 10:25-29)

This text starts out sounding like the lawyer, who came to test Jesus, is heading in the right direction, until verse 29: *“²⁹ But he, desiring to justify himself, said to Jesus, ‘And who is my neighbor?’”* How many times do you do this? You want to be right. You want others to think highly of you. You might even approach God as though he OWES you something.

Instead of Jesus dismissing this lawyer, who desired to justify himself, Jesus saw this as another opportunity to teach him the truth from the Bible—which he would have known very well since he was a lawyer, who knew perfectly all the Old Testament laws.

³⁰ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.’” (Luke 10:30-32)

It’s easy to rag on this priest and the Levite, who passed by a man, who was obviously in need. And what about you? Have you ever passed by when someone looked a little too unsavory—a little too unkempt—a little too something that made you feel uncomfortable? Sadly, I have. What about you?

It’s easy to point fingers at others and try to highlight their sins, but it’s really hard to admit your own sins and confess them to our loving and merciful God. And yet, this is exactly the point of the Second Table of the Law, which is summarized: Love your neighbor as yourself.

Jesus continues his teach opportunity: *“³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii³ and gave them to the innkeeper, saying, ‘Take care of*

him, and whatever more you spend, I will repay you when I come back. ’’ (Luke 10:33-35)

Jesus first sets the stage that a Jewish man was traveling on a familiar road. Sadly, the man “...fell among robbers, who stripped him and beat him and departed, leaving him half dead.” Then, a priest and a Levite both walk right pass this man. Scripture indicates that the priest and Levite were also Jewish men by their job title. Then, a Samaritan comes on the scene. Samaritans were a group of people, who were considered “half Jews,” because their Jewish parents and grandparents intermarried

with non-Jewish people. This is why full-blooded Jews looked down on Samaritans.

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At this point in Jesus’ story, it would have been surprising and startling for the lawyer and everyone around him to hear this, but Jesus is making a point about WHO does WHAT. Here is the rest of Jesus conversation: ³⁶ *Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?* ³⁷ *He said, ‘The one who showed him mercy.’ And Jesus said to him, ‘You go, and do likewise.’*” (Luke 10:33-37)

Here we see an example of racial hatred between two ethnicities, and yet the one who is despised helps the one who despises. The man, who was being helped was a Jew, but that didn’t stop the Samaritan from showing mercy to this man. Instead, the Samaritan did his best to help the man, and then took him to a nearby inn and paid for the man’s healthcare.

Then, Jesus ends his story with a question: “*Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?*” ³⁷ *He said, ‘The one who showed him mercy.’ And Jesus said to him, ‘You go, and do likewise.’*”

Jesus was teaching the importance of showing mercy to another human being. Just because someone is different from you—different in a way that makes you feel uncomfortable—does not mean that you should just ignore the person, and hope he or she goes away.

Instead, Jesus wants you to show mercy to everyone, who you meet. When you show mercy to everyone, who you meet, then you are living according to the summary of the Second Table of the Law—Love your neighbor as yourself.

But why is it so hard to love your neighbor as yourself? Sometimes a person has hurt you verbally or physically. That can be a reason it is hard to love your neighbor. Sometimes a person has cheated your or stolen from you. That can be another reason it’s hard to love your neighbor.

And yet, God tells us that if you don’t confess your sins, God will not forgive you. So, if you don’t confess any sin against that person, who you don’t like or have trouble relating to, then God will not forgive you either.

This is when we have the best opportunity to come to God—to acknowledge that you have trouble relating to someone else—and then to ask God to help you to forgive that person. You might₄

have to pray many times to God and ask him to help you to forgive that person. And eventually, God will help you forgive that person.

Thankfully *Luther's Small Catechism* has a summary of why it's important to forgive someone—why it's important to confess your sins and to receive God's gracious, life-giving forgiveness. The section in the *Small Catechism* titled "Confession and Office of the Keys" is a great place to start.

In the "Confession and Office of the Keys" section, there is one verse that we use regularly as we begin our worship services: *"If we confess our sins, [God] is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."* (1 John 1:9) When we confess our sins and receive God's forgiveness, then we are living out the summary of the Second Table of the Law—Love your neighbor as yourself.

That's it. When you acknowledge that you have said or did something against God and against someone else, then you will receive God's forgiveness. You don't have to do anything else. Simply receive from God his forgiveness.

And yet, this is another sticking point for some people. Some people think that you have to do something in order to appease God—do something in order to make God think favorably on you. If you are a baptized child of God, then God already thinks favorably on you. God created ALL people and all people are precious in his sight.

God gives everyone the opportunity to come to him—to confess their sins and receive forgiveness. Then God the Holy Spirit works in your heart to encourage you with the promises from the Bible. God then encourages you to live the way he has described in the Bible. It's pretty simple.

*** NEXT SLIDE ***

Last week we talked about the First Table of the Law, how we are to relate to God. The summary of the First Table of the Law—the summary of the first three commandments—is: Love God. Today we're talking about the Second Table of the Law, how we are to relate to one another. The Second Table of the Law talks about the last seven commandments, and can be summarized: love your neighbor as yourself.

And this is one reason that Jesus talks about the summaries of the First and Second Tables of the Law. The First Table of the Law is also called the First and Greatest Commandment. The Second Table of the Law is also called the Second Greatest Commandment.

Here we see Jesus talking about the First and Second Greatest Commandments in Matthew's Gospel chapter 22. ³⁴ *But when the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together.* ³⁵ *And one of them, a lawyer, asked him a question to test him.* ³⁶ *'Teacher, which is the great commandment in the Law?'* ³⁷ *And [Jesus] said to him, 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.'* ³⁸ *This is the great and first*

commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets. ’’ (Matthew 22:34-40)

The First and Greatest Commandment—is also the summary of the First Table of the Law: Love God. The Second Greatest Commandment—is also the summary of the Second Table of the Law: Love your neighbor as yourself. These two Tables of the Law are simple yet powerful ways that God desires you to live according to His Holy Word.

And even though it can be hard at times to live according to the First Table of the Law and the Second Table of the Law, with God’s help it is very possible. Pray and ask God to help you to live the way he tells us in the Bible. Pray and ask Jesus to give you daily strength and encouragement to live according to the First Table of the law and the Second Table of the Law. God hears your prayer. Amen.

Now, may the peace of God which transcends all understanding guard and keep your hearts in Christ Jesus. Amen.

Our summer sermon series and Bible study using *Luther’s Small Catechism* will cover the six chief parts of the Christian faith. Dig out your old copy the *Small Catechism*, and review the questions and Bible passages in each section that we’re talking about each week. If you don’t have a copy of the *Small Catechism* or you want to get an updated version, you can call Concordia Publishing House (Phone: 800-325-3040) and order *Luther’s Small Catechism with Explanation* for \$15.99. (Item Number: # 223203)

You can also go online and order a new copy of the Small Catechism by checking out www.cph.org.

On Concordia Publishing House’s website, you’ll find another resource that all Lutherans should have and read: *Concordia: The Lutheran Confessions. A Reader’s Edition*. This book is also known as the *Book of Concord* and contains all the historical documents that talk specifically about why we are Lutherans. At the beginning of this *Book of Concord*, there is a reading plan to help you read through all the theological documents so you don’t have to feel overwhelmed as to where to start. The Book of Concord is currently on sale through July 31 for \$24.99. The regular price is \$34.99. (Item Number: 531154)



Back to the Basics A Review of our Christian Faith June—August 2021

Our summer sermon series and Bible study are underway. It's good to get "Back to the Basics" and have "A Review of our Christian Faith" by using *Luther's Small Catechism* to lead us with the different core teachings from the Bible.

I pray that during this sermon series and Bible study, we'll all remember that the Small Catechism is simply a tool—a resource to walk with us through the Scriptures so that we stay on the core teachings of the Christian faith. I have three goals for this summer sermon series:

That we remember what Martin Luther encourages all of us in his *Small Catechism*: "As the head of the family should teach...in a simple way to his household."

Become comfortable with your Bible by keeping the following truth in mind. **3. Testament interprets Testament.** The Old Testament tells of God's good creation and our first parents' tragic fall into sin and death. It reveals God's care for His creation, His lordship over history, His wrath and devastating acts of punishment provoked by human sin. Above all, it reveals God's mercy, patience, and faithfulness to generations of His chosen people Israel and His promise to send through them, a Savior for all peoples. The entire Old Testament precedes the birth of Christ, some of it by more than a thousand years. Yet Jesus says that they "*bear witness about Me*" (**John 5:39**). We look at the pictures of God's saving plans that the Old Testament provides (for example, animals sacrificed for sin; the temple as God-with-us; David defeating Goliath, the enemy of God's people), and we cannot help but see Jesus. Just as the Old Testament should be read in light of the New, so also many New Testament passages are best understood against the backdrop of the Old. For example, what does the angel mean when he says that God will give Mary's Son "*the throne of His father David*" (**Luke 1:32**)? In the Old Testament, God promises King David a descendant (Jesus!) who will graciously rule God's people forever and bring righteousness and justice to the world.

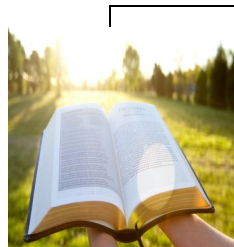
A short take-home truth to apply to your daily life can be found in the "Table of Duties" at the end of *Luther's Small Catechism*.

I'd like to encourage you to join the adult Bible class. We have a lot of great discussions. You don't need to know everything about the Bible before coming, and all kinds of questions are welcome.

And, I want to encourage you to read through the entire New Testament during these three months of our sermon series. If you read three chapters each day, then you'll be able to read through the entire New Testament this summer. Make sure you get a Bible reading plan and get started!

3 Month Reading Plan		
Entire New Testament		
June 1--August 31, 2021		
	DAY	TOPIC
TUE S	6/1/2021	Matthew 1-3
	6/2/2021	Matthew 4-6
	6/3/2021	Matthew 7-9
SUN	6/4/2021	Matthew 10-12
	6/5/2021	Matthew 13-15
	6/6/2021	Matthew 16-18
SUN	6/7/2021	Matthew 19-21
	6/8/2021	Matthew 22-24
	6/9/2021	Matthew 25-27
SUN	6/10/2021	Mat. 28-Mark 2
	6/11/2021	Mark 3-5
	6/12/2021	Mark 6-8
SUN	6/13/2021	Mark 9-11
	6/14/2021	Mark 12-14
	6/15/2021	Mark 15-Luke 1
SUN	6/16/2021	** FREE DAY **
	6/17/2021	Luke 2-4
	6/18/2021	Luke 5-7
SUN	6/19/2021	Luke 8-10
	6/20/2021	Luke 11-13
	6/21/2021	Luke 14-16
SUN	6/22/2021	Luke 17-19
	6/23/2021	Luke 20-22
	6/24/2021	Luke 23-John 1
SUN	6/25/2021	John 2-4
	6/26/2021	John 5-7
	6/27/2021	John 8-10
SUN	6/28/2021	John 11-13
	6/29/2021	John 14-16
	6/30/2021	John 17-19
SUN	7/1/2021	** FREE DAY **
	7/2/2021	John 20-Acts 1
	7/3/2021	Acts 2-4
SUN	7/4/2021	Acts 5-7
	7/5/2021	Acts 8-10
	7/6/2021	Acts 11-13
SUN	7/7/2021	Acts 14-16
	7/8/2021	Acts 17-19
	7/9/2021	Acts 20-22

3 Month Reading Plan		
Entire New Testament		
June 1--August 31, 2021		
	DAY	TOPIC
SUN	7/10/2021	Acts 23-25
	7/11/2021	Acts 26-28
	7/12/2021	Romans 1-3
SUN	7/13/2021	Romans 4-6
	7/14/2021	Romans 7-9
	7/15/2021	Romans 10-12
SUN	7/16/2021	** FREE DAY **
	7/17/2021	Romans 13-15
	7/18/2021	Rom. 16-1 Corin. 2
SUN	7/19/2021	1 Corinthians 3-5
	7/20/2021	1 Corinthians 6-8
	7/21/2021	1 Corinthians 9-11
SUN	7/22/2021	1 Corinthians 12-14
	7/23/2021	1 Corin 15-2 Corin 1
	7/24/2021	2 Corinthians 2-4
SUN	7/25/2021	2 Corinthians 5-7
	7/26/2021	2 Corinthians 8-10
	7/27/2021	2 Corinthians 11-13
SUN	7/28/2021	Galatians 1-3
	7/29/2021	Galatians 4-6
	7/30/2021	Ephesians 1-3
SUN	7/31/2021	Ephesians 4-6
	8/1/2021	** FREE DAY **
	8/2/2021	Philippians 1-3
SUN	8/3/2021	Phil. 4-Col. 2
	8/4/2021	Col. 3-1 Thess. 1
	8/5/2021	1 Thessalonians 2-4
SUN	8/6/2021	1 Thess 5-2 Thess 2
	8/7/2021	2 Thess 3-1 Tim 2
	8/8/2021	1 Timothy 3-5
SUN	8/9/2021	1 Tim 6-2 Tim 2
	8/10/2021	2 Tim 3-Titus
	8/11/2021	Philemon-Heb 2
SUN	8/12/2021	Hebrews 3-5
	8/13/2021	Hebrews 6-8
	8/14/2021	Hebrews 9-11
SUN	8/15/2021	Heb. 12-James 1
	8/16/2021	** FREE DAY **
	8/17/2021	James 2-4

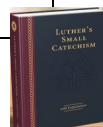


Month Reading Plan Entire New Testament June 1--August 31, 2021

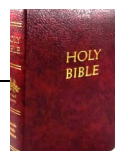
	DAY	TOPIC
SUN	8/18/2021	James 5-1 Peter 2
	8/19/2021	1 Peter 3-5
	8/20/2021	2 Peter 1-3
	8/21/2021	1 John 1-3
	**Aug. 22	1 John 4-5
SUN	8/23/2021	2-3 John
	8/24/2021	Revelation 1-3
	8/25/2021	Revelation 4-6
	8/26/2021	Revelation 7-9
	8/27/2021	Revelation 10-12
	8/28/2021	Revelation 13-15
	8/29/2021	Revelation 16-18
	8/30/2021	Revelation 19-20
	8/31/2021	Revelation 21-22
Where do you go from here? How about find another Bible reading plan or ask the pastor to help you get started.		
August 22: St. Matthew LC, Mission Festival @ Mission Central		



3 Month Reading Plan Entire New Testament June 1--August 31, 2021



During the summer months of June, July and August, we're going to get back to the basics of the Christian faith which are summarized in *Luther's Small Catechism*.



I want to encourage you to read through the entire New Testament during these three months. Just read three chapters a day and you'll complete the reading plan!

During this summer sermon series, please pray for your fellow church members, who regularly attend and who haven't been in worship for a long time. Then call, text or visit them.

Pastor LaBoube will attend a Continuing Education Workshop in Le Mars June 28-July 1. Pastor Nathan Peitsch will be on call. His phone number is listed in the bulletin. If you need pastoral care, please call Jeff Krusen, Head Elder, or Mark Witzel, President.

Pastor Nathan Peitsch **(515)-570-8078**

Jeff Krusen, Head Elder **(712) 840-9821**

Mark Witzel, **(760)500-8902**

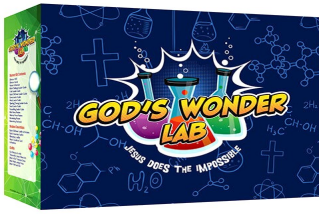
Worship on June 20th only! Pastor LaBoube will be leading worship at St. Paul's, Ute at 8 a.m. on Sunday, June 20. Then, he will lead worship here at St. Matthew at 10 AM. The adult Bible class and children's Sunday School will follow our 10 a.m. worship as usual.

Tomorrow June 14 is cleaning day at the church at 9 am please come and help us clean. Men! & Women! We would appreciate anyone's help

June's Calendar— is at the back of the church on the table feel free to pick one up.

Helping Hands Quilters: There will be no quilting ion JUNE. We will start up again on Wednesday, **July 7.** Come and join us as we serve others with our gifts, have fellow ship and conversations

ANNOUNCEMENTS



VBS JULY 12-13-14

From 6:30 pm to 8:30 pm .

If you can help us Contact:
Marla Hogan 215-287-0725
Church Office 712-881-2243

Under the direction of **Marla Hogan, Director of Christian Ed.**

WANT TO HELP US OUT?

Come to God's Wonder Lab.

Donations Need:

1. Your Time
2. 3 Child's buckets (borrow)
3. 3-6 5 gallon buckets (borrow)
4. Pkg Lg Solo Cups
5. 6 Hula Hoops (may borrow)
6. 6 Lg sponges
7. Colored Dot Stickers 4 different colors
8. Masking tape
9. Streamers (crepe paper)
10. Parachute or Lg Sheet (may borrow)

MASKS ARE REQUIRED and will be provided

AGES 5-10 YR. OLD, K-5 TH.

REGISTER SOON GO THE COMMITTEE


11. Balloons
12. Bubbles
13. Containers to make sand art in
14. Baggies—gallon
15. Food coloring
16. Dish soap
17. Bingo Daubers
18. Vegetable Oil

Memory Verse Challenge

The Lutheran Church—Missouri Synod


<https://www.lcms.org/worship/memory-verse-challenge>

The church confesses to Christ, “You have the words of eternal life” (John 6:68). The church is encouraged to “Let the word of Christ dwell in you richly ...” (Col. 3:16). Psalm 1 teaches us to meditate on God's Word day and night. It is our great opportunity and joy to read and study God's Word. One beneficial practice is to memorize the Scriptures and, in so doing, to meditate on it. The LCMS invites everyone to join together memorizing a verse together each week.



MEMORY VERSE

Make a *joyful noise* to the LORD,
all the earth! Serve the LORD with
gladness! Come into his presence
with *singing*! Know that the LORD,
he is God! It is he who made us, and
we are his; we are his people, and
the sheep of his pasture. Enter his
gates with *thanksgiving*, and
his courts with *praise*! Give thanks
to him; bless his name! For the LORD
is good; his steadfast love endures
forever, and his faithfulness to
all generations. **PSALM 100**

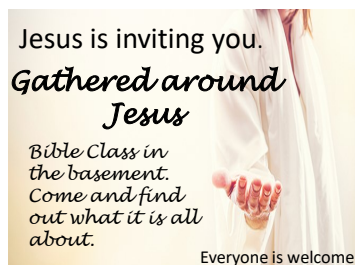
 lcms.org

BAPTISMAL BIRTHDAY

Name	Date
Bonnie Banks	06/02/1934
Jennifer Goslar	06/10/1975
Mark Greiner	06/14/1954
Ferne Jacobson	06/30/1930
Kay Johnson	06/08/1941
Joe Krusen	06/12/1983
Deloris Livermore	06/09/1929
Tyler Ohlmeier	06/06/2004
Shawn Ohlmeier	06/26/1983
Weston Scheer	06/28/2015
Sarah Schmidt	06/14/1981
Mark Witzel	06/1959



We are listing
Baptismal birthdays
to remember and celebrate the day we were
adopted into the family of
God through the washing
of the



BIRTHDAYS

Name	Birthday
Julie Bollig	6/18/1968
Nathan Brodersen	6/26/1981
Brenda Brown	6/26/1963
Byron Bruhn	6/11/1967
Hudson Bruhn	6/20/2011
Jared Bruhn	6/23/1986
Zachery Goslar	6/16/1993
Karen Kueny	6/8/1948
Durene Marsh	6/7/1960
Randi Meseck	6/20/1948
Makenna Meseck	6/20/2006
Jeannette Riesberg	6/30/1957
Diana Schauer	6/27/1964
Dorothy Wessling	6/29/1942

WEDDING ANNIVERSARY God's Blessings

Russell and Roxie Wray	Jun 09, 1984	37
Marvin and Karen Koch	Jun 13, 1970	51
Melvin and Selma Schrader	Jun 15, 1961	60
Robert and Wanda Andre	Jun 23, 1968	53
Doc and Kay Johnson	Jun 23, 1962	59
Kurt and Sarah Schmidt	Jun 23, 2001	20
Grant and Shirley Scoles	Jun 28, 1963	58
Brent and Laurie Streck	Jun 28, 1997	24



80 + yr. Birthday God's Blessings

Bonnie Banks	Jun 2, 1934	87
Phyllis Fick	Jun 3, 1928	93
Roger Ingram	Jun 12, 1935	86
Delbert Kroll	Jun 1, 1933	88
Sharon Pope	Jun 16, 1940	81
Ernest Witzel	Jun 18, 1936	85

	Week of Schedule 06-14 to 06-20
Mon 14	Pastor's Family Day
Sun 20	4th Sun. after Pentecost 10 am services w / HC Ute Worship at 8 am Jeff Krusen Elder Joe Hogan Reader Mark Witzel Screens Bible Class 11:45 am Sunday School 11:45 am

Needed per Week	\$3,225.02
Sunday Giving 06-06-21	
Sunday attendance 06-06-21	38
Members communed	38 w/2 vis
Children in Church 06-06-21	1
Visitors 06-06-21	3
Bible Class 06-06-21	17
Sunday School 06-06-21	NA
In The Word 07-01-21	

<u>Give the office a call or the Pastor...</u>	Need a ride to a Dr's appt	Need of a visit
Before going to hospital	Address or name changes	Birth of your baby
Private communion	Entering armed services	Making wedding plans
Desire to serve your Lord through the Church	Death in the family	



Please continue to pray for our church leaders.
"Be joyful in hope, patient in affliction, faithful in prayer."

Romans 12:12

Pray without ceasing (1 Thessalonians 5:17)



PRAYER WARRIORS— The prayer warriors desire to hear from you as to how they can pray for you. We have 14 prayer warriors. We welcome more men and women to join us. if you need prayer call **Alice Miller** phone number 712-880-2380.

Members of St. Matthew with Special Needs and Concerns

Nazaria Kaderabek
Myrna Gosch

Carol Dose
Mavis Skow

Melvin & Selma Schrader
Peg Jacobsen

Alan Bruhn
Bill Pritchard

Family / Friends of Members with Special Needs and Concerns

Ron Kraffle friend of Marla & Joe Hogan; **Lynn Smith** friend of Marla and Joe Hogan; **Jazmin Mauch**, granddaughter of Marla and Joe Hogan; **Penny Mauch** friend of Marilyn & Duane Hamann; **Tammy Jean Bramley**, mother of Sam Kelm; ; **Cheri Moe**, niece of Dorothy Wessling. **Jerri Haindfield** of Marilyn & Duane Hamann



Those who serve in the military

Triston Twedt (great-grandson of Alice and the late Keith Miller) serving with the Army @ Ft. Lewis, WA
Ryan Trucke (son of Beth & Ed Trucke, Grandson of Kay and Richard Johnson) serving with U.S. Air Force @ FE Warren AFB in Wyoming.
Jackie Cardwell (niece of Jeff & Karen Krusen) serving U.S. Airforce @ Shepard Air Force Base, Burkburnett TX

Please drop them a line or two, they love getting mail and they would love hearing from their church family.

** indicates a new address

Bonnie Banks 87 yrs. Jun 2, 1934
Main Street Apartments
516 Main Street Apt 2
Mapleton, IA 51034

George Koithan 89 yrs. Sept. 2, 1932
1726 Marcella Heights
Carroll, IA 51040

Delores Boysen 82 yrs. Mar. 5, 1939
3903 S.W. Hollowbrook St.
Bentonville, AR 72712

Delbert Kroll 87 yrs. Jun. 1, 1933
Ring Street
Mapleton IA 51034

Phyllis Fick 93 yrs. Jun 3, 1928
Willow Dale Care—Assisted Living
404 1st St.
Battle Creek, IA 51006

Carol Dose 87 yrs. Jan. 22, 1934
Sunrise Ave.
Maple Heights Nursing Home 51034

Myrna Gosch 80 yrs. Jan 9, 1941
Pleasant View Care Center
200 Shannon Dr. Rm #108
Whiting, IA 51063



Those on our prayer list:

Nazaria Kaderabek
310 S. 6th St.
Mapleton, IA 51034

Melvin & Selma Schrader
21 Ohm Drive
Mapleton, IA 51034

Sheri Heilman
(Sue Oberg's sister)
1721 Lincoln Street
Great Bend, KS 67530

Tammy Bramley
42715 210th St.
Ute, IA 51060

Alan Bruhn
14535 Walnut Ave
Mapleton, IA 51034

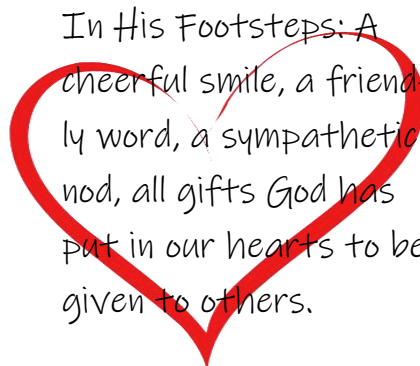
Mavis Skow
102 North 6th Apt #1
Mapleton, IA 51034

Peg Jacobsen
Mapleton, IA 51034

Bill Pritchard
14702 Hwy 141
Mapleton, IA 51034

Spread the Fruits of the Spirit:
Love, Joy, Peace, Patience, Gen-
erousness, Kindness, Self-Control,
Goodness, and Faithfulness.
You will be rewarded

In His Footsteps: A
cheerful smile, a friend-
ly word, a sympathetic
nod, all gifts God has
put in our hearts to be
given to others.





St Matthew Lutheran Church
504 Walnut Street
Mapleton, IA 51034



LET'S STAY CONNECTED OPPORTUNITIES FOR YOU TO CONTINUE TO FILL UP WITH JESUS By READ-
 ING AND LISTENING TO THE BIBLE: **St. Matthew Lutheran Church Service at 9:30 am e very Sunday**
am at the church. Facebook page-.St. Matthew Lutheran-Mapleton– Our services at 9:30 am every
 Sunday website: www.stmatthewmapleton.org – Our services posted weekly **Mission Central...**
www.missioncentral.us **Lutheran Family Service:** www.lfsiowa.org **WEB SITES:** Iowa District
West—www.idwlcms.org Camp Okoboji – www.campokoboji.org **“THY STRONG WORD”** is
 a daily devotion airing at 6:25 am Monday through Saturday on KDSN (104.9 FM) **“THE LU-**
THERAN HOUR” can be heard every Sunday on radio station—KDSN-FM (104.9) at 6:30 am
 and 1530 at 10:30 am. It is available 24 hours a day on the internet in Real Audio. Visit
www.lhm.org and click on the Lutheran Hour on the left side of the page **“THE GOOD SHEP-**
HEARD HOUR airs on the following stations every Sunday: 8 am Fort Dodge-KVFD 1400 AM;
 8 am Sioux City—KSCJ 1360 AM; 10:30 am Storm Lake—KAYL 101.5 FM ***Lutheran Family***
Services: www.lofsiowa.org ***MainStreet Living***— is a Television Program that is endorsed by the
 Iowa West District of the LCMS This program is broadcast on KCAU, the ABC network affiliate
 in Sioux City on Sunday morning, starting at 10:00 AM. The first 30 minutes are remastered epi-
 sode of “This is the Life” The second half of the program is a modified Lutheran worship service
 that features a different Pastor each week, from the area.



Dear God, we are thankful that you gave your wisdom and truth to us though Your Word. Prepare us now to receive it in how we live and do for others. Direct Your Holy Spirit through Your Word, to work in our heart directing us how to live, and love each other. Help us to show others as we explore and experience the good news made known in Jesus Christ. Amen.