



THE
LUTHERAN CHURCH
MISSOURI SYNOD

St Matthews Service

Rev. Christopher LaBoube

03-13-2022

Second Sunday in Lent

"Trust in the Lord with all our heart, and lean not on our own understanding. In all you ways, acknowledge him and he will direct your path." **(Proverbs 3:5-6)**

A
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C
HRISTIANS

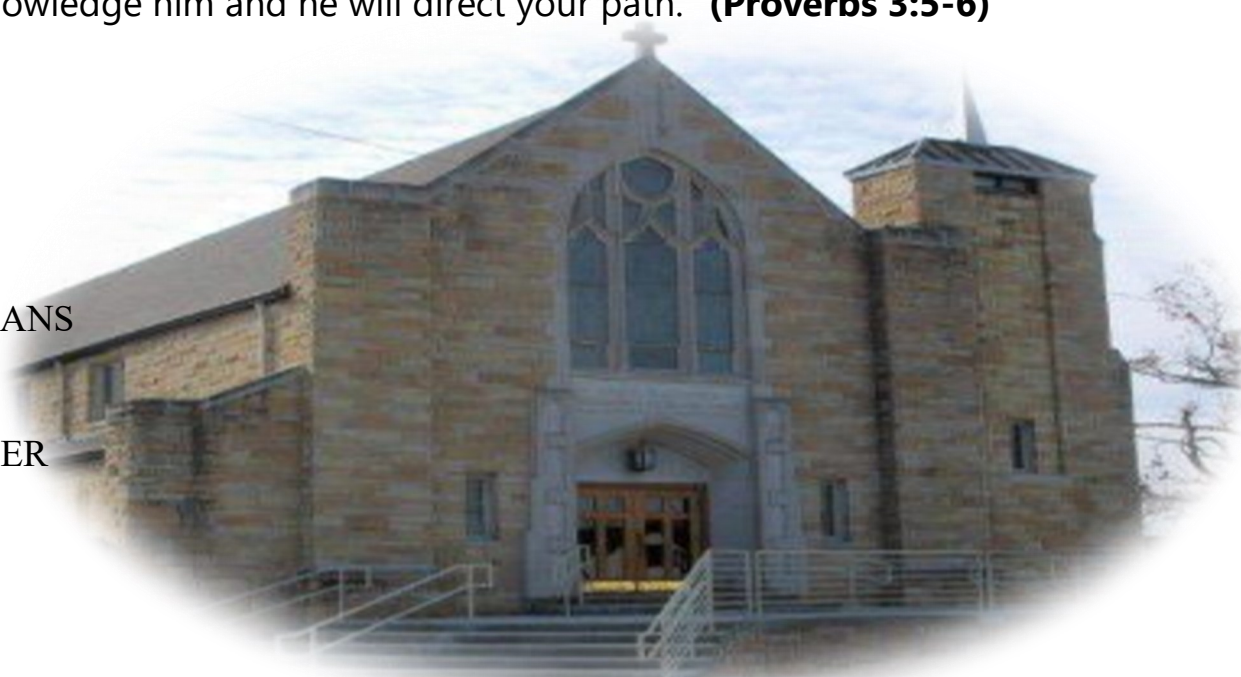
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St. Matthew Lutheran Church

504 Walnut Mapleton, Iowa 51034

Church Office: 881-2243 Fax: 881-1163

Email: office@stmatthewmapleton.org

website: www.stmatthewmapleton.org

Facebook page: St. Matthew Lutheran-Mapleton

Rev. Christopher LaBoube, Pastor

Pastor's Cell: 712-840-1652

Jeff Krusen, Head Elder (712) 840-9821

Mark Witzel, President (760)500-8902

Rev. Christopher LaBoube (Pastor)
(712-840-1652)cell phone

Karen Krusen

Office Administrator Assistant
(volunteer)

(712) 881-2243-office phone

(712) 840-9059 cell phone



2nd Sunday in Lent

13 March 2022

St. Matthew Lutheran Church, Mapleton, IA

Jeremiah 26:8–15 / Psalm 4 / Philippians 3:17—4:1 / Luke 13:31–35

Sermon Title: Jesus Gives us Law and Gospel for our Good

Sermon Text: Luke 13:31-35

“Grace, mercy and peace from God the Father, and our LORD Jesus Christ.” (2 Tim. 1:2) Amen.

Our text for this second Sunday in Lent is a conversation Jesus had with some Pharisees. It sounds like at the beginning of this conversation that these Pharisees are really concerned about Jesus. ³¹ *At that very hour some Pharisees came and said to him, ‘Get away from here, for Herod wants to kill you.’* ³² *And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’”* (Luke 13:31-32)

The Pharisees sound like they are trying to warn Jesus to get out of Jerusalem, because King Herod wants to have Jesus killed. Let’s remember one thing about this particular king. King Herod was a nasty, evil man. He was half-Jewish and half-Gentile which means that we wasn’t completely accepted by the Jews of his days. History shows that King Herod struggled with a lot of things in his life, and sadly had some of his own family members killed.

At first glance, it looks like these Pharisees are trying to help Jesus stay alive, because they know how awful King Herod has been and can be. But Jesus isn’t swayed by threats from King Herod. After all, King Jesus has more authority and power than King Herod will ever dream of having.

³² *And [Jesus] said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’”* ³³ *Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.”* (Luke 13:32-33)

A fox is a clever animal which is why Jesus calls Herod one. But Jesus isn’t worried about Herod. Jesus jumps right into the sole purpose for him being there. *‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’* ³³ *Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.”*

Two times Jesus points out that he has a deep-seated purpose for his life, and that purpose is for one reason only: to save all people from going to hell. *“Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.”* ³³ *Nevertheless, I must go on my way today and tomorrow and the day following...*

Jesus isn’t just talking about his social calendar, and all that he has to do. Jesus is talking about what he will experience as a result of sin in this world—he will suffer under Pontius Pilate, be crucified, die and be buried. He will descend into hell. The third day he will rise again from the dead. He will then ascend into heaven, and sit at the right hand of God the Father Almighty.

³³ *Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’* ³⁴ *O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it!”*

Jesus is telling the people—and us—about his impending death in order to give you and me and all people new life. As Jesus talks about his impending crucifixion, he points out how the people of Jerusalem and surrounding areas have treated the prophets, who God sent to preach and teach the Law and the Gospel.

All throughout the Old Testament, we see how God sent prophet after prophet to teach the people—to warn the people—to tell the people about God’s impending wrath on them—among many other reasons. Unfortunately, too many Israelites hated to hear the prophet preach “gloom and doom” about them, and many of the prophets were put to death.

This is why Jesus points out historical facts about the people—and its ancestors—of Jerusalem and the surrounding communities: *“O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it!”*

Time after time, God would send a prophet to warn the Israelites about impending destruction which God was going to bring upon those people, and many times those people ignored the prophet. Sometimes the people punished the prophet or put him to death, because they hated hearing such bad news.

That did not stop God from doing what the prophet said would happen. Sadly, the same ideas happen today towards those preachers, who teach only the truth from the Bible and nothing else. Those preachers get harassed mercilessly, simply because some people don’t want to hear the “bad news” from God’s Law.

But that’s the purpose of God’s Law—to give the “bad news”—telling us what things we have said or done against God and against someone else. There cannot be any GOSPEL—any Good News—without there being LAW—what God expects of us.

One reason people don’t like hearing the “bad news” from the preacher or an Old Testament prophet is that the purpose of the Law is to kill and destroy. That’s it. The Law will never provide comfort and peace and joy.

We often need to hear the “bad news” from the preacher or the Old Testament prophet to remind us what we have said or done against God and against someone else. The Law shows us our sins. The Law reminds us that if we try and fix things in our own, it’ll never be good enough.

Paul summarizes the importance of the Law AND the Gospel in Romans chapter three: *“for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus.”* (Romans 3:23-24)

The Law clearly tells us that on our own volition—on our own merits—with our own ideas, we are not able to come to God and to live a life that he wants us to live. We fall short. Paul then tells us the wonderful Good News—the Gospel—that it is by God’s grace and mercy that we are given faith and forgiveness of sins. And, because we are forgiven of our sins, and we receive God’s grace and mercy, we are guaranteed eternal life in heaven with Jesus.

In our text for today, Jesus reminds the people of Jerusalem and the surrounding areas that in the past, the Jews put many prophets to death, simply because the Jews didn’t want to hear the “bad news” from God and His Holy Word.

Jesus points out the importance of the Law in order that we will know what we are NOT TO DO, and what we are TO DO. Jesus teaches on the Law and the Gospel so that we can better understand God and what he wants for us. Jesus loves the people of Jerusalem, and he loves us here today.

This is why Jesus talks about the importance of the Law, because he loves you and me and all people. This is why Jesus continues in our text talking about chickens. *“How often would I have*

gathered your children together as a hen gathers her brood under her wings, and you were not willing! 35 Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" (Luke 13:34b-35)

Jesus wants the people of Jerusalem and surrounding areas to know who he is—to come to him and be with him for all eternity. Jesus wants the same for you, me and all people today. Jesus wants all of us to be with him in heaven for all eternity. This is Jesus showing us how much he loves us.

To explain further how much he loves the people of Jerusalem and surrounding areas, Jesus uses the example of chicken and her baby chicks. *"How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!"*

Even though Jesus calls all people, and invites them to come to him and be with him for all eternity, not everyone responds positively. *"But they have not all obeyed the gospel. For Isaiah says, 'Lord, who has believed what he has heard from us?'" (Romans 10:16; ref. Is. 53:11)* And from the end of Matthew's Gospel: *"Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw [Jesus] they worshiped him, but some doubted."* (Matthew 28:16-17)

Jesus knows who will want to follow him, and sadly, Jesus knows who will reject him. This wasn't God's plan from the beginning. God *"...desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus."* (1 Timothy 2:4-5)

And just as a mother hen gathers her chicks under her wings to protect them, Jesus does the same for you and for me and for all people. Jesus hides us in the shadow of his wings. Jesus protects us. Jesus does all this, because he loves you more than you can imagine. Amen.

The peace of God which transcends all understanding guard and keep your hearts in Christ Jesus. Amen.

SPECIAL ASCENSION SERVICE
AT MISSION CENTRAL ON MAY 26TH, 2022
WITH A MEAL AT 5:00PM – WORSHIP AT 6:30PM AND SPECIAL BIBLE STUDY AT 3:00PM!



WANTED

A GREAT NUMBER OF "NOT NORMAL" PEOPLE IN ATTENDANCE FOR A SPECIAL EVENT AT MISSION CENTRAL!

What a JOY and blessing to have the privilege of having Rev. Dr. Dale A. Meyer as our guest speaker for the Ascension Worship Service at Mission Central on May 26th, 2022! A wonderful meal will be provided at no cost, and then Rev. Meyer will have a very, very special message for everyone. Dr. Meyer is an excellent speaker, and is known around the world for his time as speaker for the Lutheran Hour and was President of Concordia Seminary in St. Louis, Missouri for many years. Rev. Meyer will be also providing a special TWO HOUR SPECIAL BIBLE CLASS AT MISSION CENTRAL BEFORE THE MEAL, AND THAT WILL BEGIN AT 3:00PM. Please mark your calendar for these special events at the world famous Mission Central just 2 miles east of Mapleton, Iowa. It will change your life and it's a once in a lifetime opportunity to hear this amazing man of God!

<i>Elders</i>	C= communion		
Mid week	03-09-22	Ryan Paulsen	712-840-0125
Sunday	03-13-22	Mark Witzel	760-500-8902
Mid week	03-16-22	Jeff Krusen	712-840-9821
Holy Communion	03-20-22	Duane Hamann	712-870-3450
Mid week	03-23-03	Ryan Paulsen	712-840-0125
Sunday	03-27-22	Mark Witzel	760-500-8902
Mid week	03-30-22	Jeff Krusen	712-840-9821



March

<i>Lay Readers</i>	C= communion		
Mid week	03-09-22	Ryan Paulsen	712-840-0125
Sunday	03-13-22	Mark Witzel	712-420-0775
Mid week	03-16-22	Joe Hogan	712-420-0775
Holy Communion	03-20-22	Mark Witzel	760-500-8902
Mid week	03-23-03	Ryan Paulsen	712-840-0125
Sunday	03-27-22	Mark Witzel	760-500-8902
Mid week	03-30-22	Mark Witzel	760-500-8902

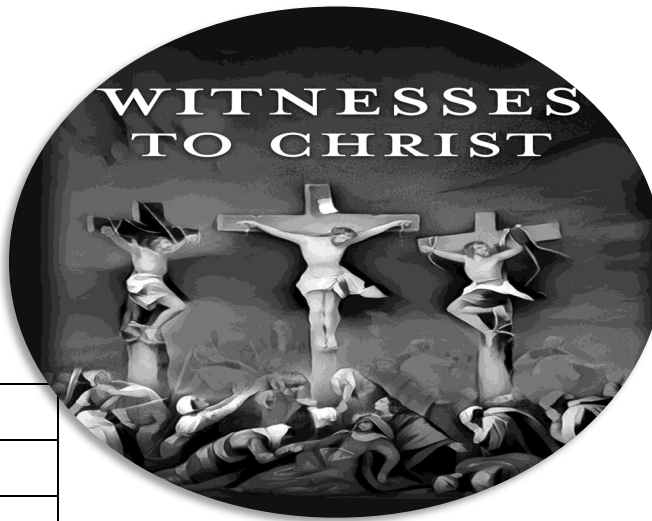
<i>Screens</i>	C= communion		
Mid week	03-09-22	Mark Witzel	760-500-8902
Sunday	03-13-22	Joe Hogan	712-420-0775
Mid week	03-16-22	Dennis Muckey	712-840-6914
Holy Communion	03-20-22	Joe Hogan	712-420-0775
Mid week	03-23-03	Dennis Muckey	712-840-6914
Sunday	03-27-22	Joe Hogan	712-420-0775
Mid week	03-30-22	Dennis Muckey	712-840-6914

<i>Altar Guild</i>	
Sarah Schmidt 712-880-2412	Mardella Vandervanter 515-890-2226

Beloved let us love one another, for love is from God; and everyone who loves is born of God and knows God.

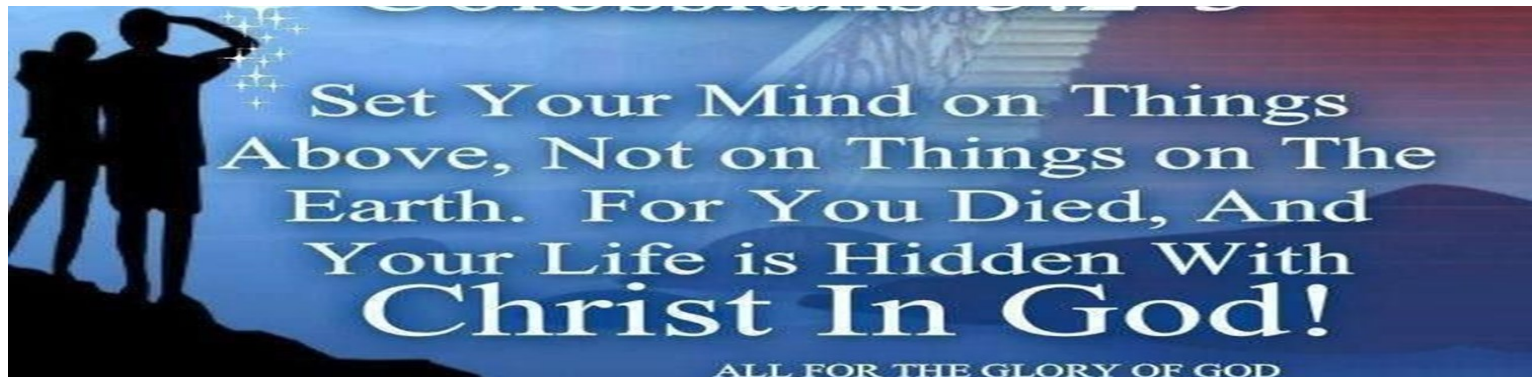
1 John 4:7

LENTEN 2022
Bible Reading Plan
March 9--April 16



Date	Psalm	John
Wed, 3-2	42	1
3/3/2022	43	2
4/3/2022	44	3
5/3/2022	45	4
Sun, 3-6	FREE	FREE
7/3/2022	46	5
8/3/2022	47	6
Wed, 3-9	48	7
10/3/2022	49	8
11/3/2022	50	9
12/3/2022	51	10
Sun, 3-13	FREE	FREE
03-14-22	52	11
03-15-22	53	12
Wed, 3-16	54	13
03-17-22	55	14
03-18-22	56	15
03-19-22	57	16
Sun, 3-20	FREE	FREE
03-21-22	58	17
03-22-22	59	18
Wed, 3-23	60	19
03-24-22	61	20
03-25-22	62	21
03-26-22	63	1-2
Sun, 3-27	FREE	FREE
03-28-22	64	3-4
03-29-22	65	5

LENTEN 2022		
Bible Reading Plan		
March 9--April 16		
Date	Psalm	John
Wed, 3-30	66	6
03-31-22	67	7
1/4/2022	68	8
2/4/2022	69	9
Sun, 4-3	FREE	FREE
4/4/2022	70	10
5/4/2022	71	11
Wed, 4-6	72	12
7/4/2022	73	13
8/4/2022	74	14
9/4/2022	75	15
Sun, 4-10	FREE	FREE
11/4/2022	76	16
12/4/2022	77	17
04-13-22	78	18
04-14-22	79	19
04-15-22	80	20
04-16-22	81	21
** Resurrection Sunday **		
<p>This Lenten Season we're going to look at the different people, who interacted with Jesus. Some of the people had good motives and some people had evil motives. Join us as we check out the Witnesses to Christ.</p>		



ANNOUNCEMENTS

The Nominating Committee welcomes any input and recommendations of persons to be considered as potential nominees for the slate of candidates for the election of Board Members at the Annual Meeting in April. The open positions are President, Financial Secretary Christian Education, Head Elder, and two additional Elder positions. The Nominating Committee will contact any person recommended to discuss their interest and willingness to be a candidate. We would like to receive any recommendations by March 24, 2022.

Come and enjoy a wonderful **Easter Breakfast**. Our Elders are serving the meal after church in the church basement. Free-will offering.

PICK A HYMN: If you have a favorite Lenten Hymn you would like to hear this Lenten season please contact the church. We will try to play your choice at four services that month.

Kay Johnson picked the Lenten hymns There is a Redeemer and 436 Go to Dark Gethsemane, look for them in the future to be song. Thank you Kay for participating.

One of our former members(Evelyn Christensen's) grandson Pete Smith had a house fire and lost everything. We will be having a free will offering and anyone willing to give food



Needed per Week	\$3,225.02
Church offering 03-02-22	\$690.00
Church offering 03-06-22	\$1,660.00
Pete Smith fundraiser	\$145.50
Church attendance 03-06-22	30
Church attendance 03-09-22	15
Bible Class 03-06-22	12
Sunday School 03-06-22	3
In The Word 03-03-22	9

	Week of Schedule 03-14 to 03-20
Mon 14	Pastors Family Day
Wed 16	Confirmation Class 6:00 pm Helping Hands 1-4 pm Lenten Services 7pm Elder: Jeff Krusen Reader: Joe Hogan Screens: Dennis Muckey
Sun 20	3rd Sunday in Lent Services 9:30 am Elder: Duane Hamann Reader: Mark Witzel Screens: Joe Hogan Sunday School 10:45 a.m. Bible Class 10:45 a.m.
Sun 13	2nd Sunday in Lent Services 9:30 am Elder: Mark Witzel Reader: Mark Witzel Screens: Joe Hogan Sunday School 10:45 a.m. Bible Class 10:45 a.m.



What is the meaning of Behold the Lamb of God?

"Behold, the Lamb of God!" Life, within the love of Christ, brings glory and honor to God. When we truly embrace and receive the sacrificial gift of life Jesus died to give to us, we become a channel of His love. God our Father, You are sovereign over all and Creator of each and every one of us. This means that when John says, "Behold the Lamb of God who takes away the sin of the world," he doesn't mean that every person in the world is saved. He means **every person in the world—Jew or Gentile—will be saved if they believe in Jesus and follow him.** If they believe, their sin has been taken away by the Lamb. "The next day he saw Jesus coming toward him, and said, 'Behold, **the Lamb of God, who takes away the sin of the world!**'" John 1:29, ESV

What does the Bible say about the Lamb of God?

We know in the Gospel of John that John the Baptist was referring to Jesus when he exclaimed, "Behold the Lamb of God!" There were also Old Testament prophecies concerning the sacrifice of a servant for his people. The [Lamb of God](#) is **the only Son of God, Jesus Christ, who became the perfect sacrifice to die in your place on the cross.** He was perfect, spotless, and without blemish in the sight of God and thus was able to take away the sins of the world. Lamb of

God is a title for Jesus that appears in the Gospel of John. It appears at John 1:29, where John the Baptist sees Jesus and exclaims, "Behold the Lamb of God who takes away the sin of the world." It appears again in John 1:36.

What is the significance of the blood of the Lamb of God?

The blood of the Lamb of God brings us back into fellowship with God the Father. Jesus was the perfect sacrifice. The spotless lamb, Jesus was fully God and fully man and did not sin. God made a way for the sacrifice required to forgive sin to be atoned for eternally. The blood of the [Lamb of God](#) **brings us back into fellowship with God the Father.** Jesus was the perfect sacrifice. The spotless lamb, Jesus was fully God and fully man and did not sin. Lamb of God is a title for Jesus that appears in the Gospel of John. It appears at John 1:29, where John the Baptist sees Jesus and exclaims, "Behold the Lamb of God who takes away the sin of the world." It appears again in John 1:36.

What is the significance of the Lamb of Man?

The lamb, first of all, served as a sacrifice to atone for the sins of the people, especially during Passover. We'll discuss how this ties into the life and death of Jesus in a moment. The lamb is **a symbol of Jesus Christ.** The lamb is also a symbol of life. It provides humans with food, clothing, and other things humans need to survive. Traditionally, lambs represent **innocence.** In the Christian Gospels, Jesus Christ is compared to a lamb because he goes meekly to be sacrificed on behalf of humanity. Moreover, lambs, as baby sheep, are connected to the theme of childhood that runs throughout the Songs of Innocence. The lamb itself is a symbol: it stands for the innocent state of the soul, a dweller of the world of innocence and an emblem of purity, naturalness, and spiritual, original and natural being. The word 'wooly' also reminds of Christ was being born with a soft wooly hair. The blood of the Lamb, the Lamb of God is the means given to the people of God to be overcomers of the enemy.

Family Relations

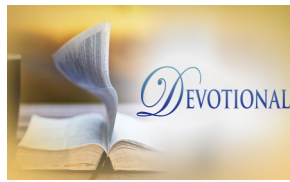


TABLE OF DUTIES: *TO FATHERS AND TO CHILDREN*

Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord. (Ephesians 6:4)

Children, obey your parents in the Lord, for this is right. “Honor your father and mother”—which is the first commandment with a promise—“that it may go well with you and that you may enjoy long life on the earth.” (Ephesians 6:1–3)

FOR SHARING

1. Share, as time permits, a joy you have experienced as a parent or child.
2. Where do you find your greatest challenge in bringing up your children “in the training and instruction of the Lord”?
3. In what ways do parents sometimes “exasperate” their children?
4. Share about a significant adult Christian role model in your life.
5. What changes would you like to make to facilitate spiritual growth in your family?

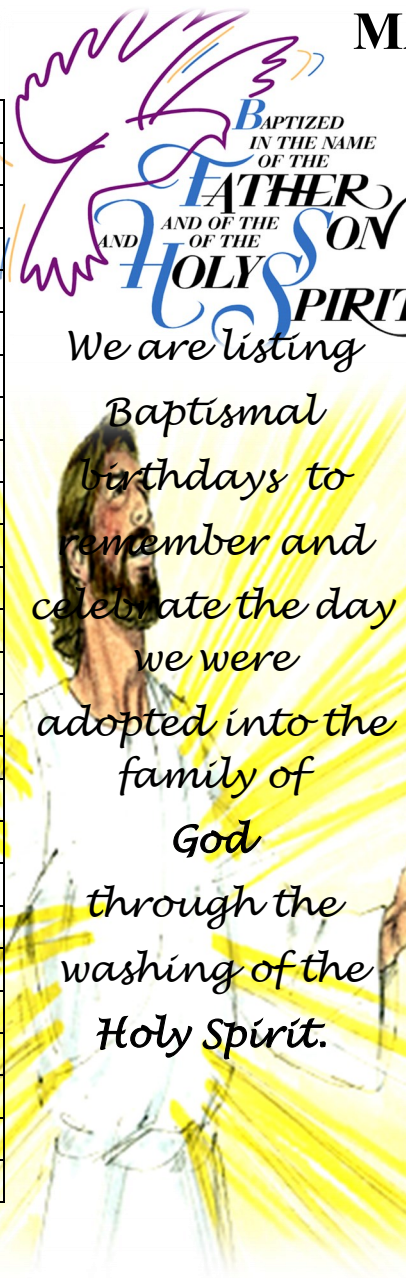
PRAYER Heavenly Father, help us to remember Your investment in our lives and keep us mindful of Your presence in our families. In Jesus’ name. Amen.

MARCH BIRTHDAYS

Delores	Boysen	Mar 05, 1939
Kirk	Bridgeman	Mar 07, 1980
Alicia	Burns	Mar 07, 1980
Christopher	Creswell	Mar 30, 1989
Michael	Creswell	Mar 16, 1984
Jennifer	Engelke	Mar 02, 1975
Megan	Frehse	Mar 31, 1982
Randy	Gosch	Mar 18, 1961
Terrance	Gray	Mar 23, 1999
Kerensa	Hamann	Mar 10, 2014
Brandon	Jacobson	Mar 10, 1980
Brandon	Krusen	Mar 20, 2000
Rose	Laboube	Mar 30, 2020
Rita	Lafrentz	Mar 17, 1945
Ashton	Lichtenberg	Mar 22, 2001
Mark	Livermore	Mar 03, 1964
Amy	Meseck	Mar 28, 1973
Daniel	Miller	Mar 22, 1958
Dennis	Muckey	Mar 31, 1950
Steve	Oberg	Mar 09, 1961
Caleb	Rickert	Mar 26, 2009
Patty	Sanderson	Mar 15, 1969
Kathryn	Schiltz	Mar 28, 1967
Lin	Scott	Mar 27, 1946
Michael	Smith	Mar 16, 1984
Jolene	Uhl	Mar 27, 1959

MARCH BAPTISMS

David	Bartels	Mar 27, 1949
Brayden	Brodersen	Mar 24, 2018
Montana	Brodersen	Mar 21, 2004
Adam	Chandler	Mar 30, 1980
Carol	Dose	Mar 20, 1948
Joan	Fick	Mar 27, 1945
Randy	Gosch	Mar 30, 1961
Bradley	Goslar	Mar 15, 1998
Curtis	Hesse	Mar 4, 1962
Roger	Ingram	Mar 18, 1960
Brandon	Jacobson	Mar 30, 1980
Dennis	Jahn	Mar 9, 1947
Pam	Kovarna	Mar 25, 1951
Sharon	Kruse	Mar 28, 1954
Susan	Kruse	Mar 24, 1957
Emily	Lamb	Mar 24, 1980
Barbara	Lyon	Mar 29, 1952
Mindi	Ohlmeier	Mar 24, 1985
Drake	Paulsen	Mar 14, 2015
Derek	Pithan	Mar 17, 2013
DeRae	Schauer	Mar 30, 1986
Stephanie	Schauer	Mar 6, 1985
Troy	Schmidt	Mar 1, 2009
Chelsea	Schrader	Mar 19, 1989
Ryan	Trucke	Mar 12, 1994
Robert	Wood	Mar 13, 1977
Shawn	Wood	Mar 13, 1977



80 + Birthday

God's Blessings

Joan	Fick	Mar 27, 1935	87
Delores	Boysen	Mar 05, 1939	83

God's Blessings on your Wedding Anniversary

Alan and Kris Dale	Mar 21, 1997	25 yrs.
Lester and Donna Goslar	Mar 21, 1970	52 yrs.
Bryan and Betsy Scheer	Mar 8, 2014	8 yrs.
Toni and Krista Elmquist	Mar 5, 1988	34 yrs.



Please Give the office a call

Before going to hospital
Private communion
Address or name changes
Death in the family
Birth of your baby
Making wedding plans



Walk in Love
Be Kind to
one another,
Be Positive!



Please continue to pray for our church leaders.
"Be joyful in hope, patient in affliction, faithful in prayer."

Romans 12:12

Pray without ceasing (1 Thessalonians 5:17)



PRAYER WARRIORS— The prayer warriors desire to hear from you as to how they can pray for you. We have 14 prayer warriors. We welcome more men and women to join us. if you need prayer call **Alice Miller** phone number 712-880-2380

Members of St. Matthew with Special Needs and Concerns

Nazaria Kaderabek
 Alan Bruhn

Carol Dose
 Fred Fletcher

Myrna Gosch
 Fern Jacobsen

Selma Schrader

Family / Friends of Members with Special Needs and Concerns

Ron Kraffle friend of Marla & Joe Hogan; **Lynn Smith** friend of Marla and Joe Hogan; **Jazmin Mauch**, granddaughter of Marla and Joe Hogan; **Jerri Haindfield** daughter of Marilyn & Duane Hamann; **Dis Reitz**, husband of Caroline ; friend of Kay Johnson. **Pam Clausen**, daughter of Fern Jacobsen; **Sharon Kuehl Henning** niece of Judy & Gary Kuehl; **Beth Weber**, cousin of Dean and Ramona Weber;

Those who serve in the military:

Triston Twedt (great-grandson of Alice and the late Keith Miller)

serving with the Army at Ft. Lewis, WA

Ryan Trucke (son of Beth & Ed Trucke, Grandson of Kay and Richard Johnson) serving with U.S. Air Force at FE Warren AFB in Wyoming (wife and child are here). Ryan is at this address: Prince Sultan AFB, Saudia Arabia 378ECEF-CEOIU Unit 61362 APO, AE 09877 (here for only 6 months)
His birthday is Feb 3, send him a card!

Jackie Cardwell (niece of Jeff & Karen Krusen) serving U.S. Airforce at 17728 Margo St Omaha, NE 68136

Marcus Roupe serving in Cuba (nephew of Marilyn & Duane Hamann) PSC201 Box 6997 APO AE 09522

St. Matthew's Prayer List that are confined to their homes

Please drop them a line or two, they love getting mail and they would love hearing from their church family.

Bonnie Banks 87 yrs. Jun 2, 1934
 Main Street Apartments
 516 Main Street Apt 2
 Mapleton, IA 51034

Delores Boysen 82 yrs. Mar. 5, 1939
 31153 Juinter Ave.
 Hinton, IA 51024

Delbert Kroll 88 yrs. Jun. 1, 1933
 815 Ring Street
 Mapleton IA 51034

Phyllis Fick 93 yrs. Jun 3, 1928
 Willow Dale Care—Assisted Living
 404 1st St.
 Battle Creek, IA 51006

Carol Dose 87 yrs. Jan. 22, 1934
 Sunrise Ave.
 Maple Heights Nursing Home
 51034

Myrna Gosch 80 yrs. Jan 9, 1941
 Pleasant View Care Center
 200 Shannon Dr. Rm #108
 Whiting, IA 51063

Selma Schrader 92 yrs. Nov. 12, 1929

21 Ohm Drive
 Mapleton, IA 51034
George Koithan 89 yrs. Sept. 2, 1932
 Sunrise Ave.
 Maple Heights Nursing Home
 51034

Our prayer List

Nazaria Kaderabek
 310 S. 6th St.
 Mapleton, IA 51034

Fern Jacobsen
 Main Street Apartments
 516 Main Street Apt 3
 Mapleton, IA 51034

Alan Bruhn
 14535 Walnut Ave
 Mapleton, IA 51034

Sharon Kuehl Henning
 312 Highcroft
 Window MN 56101

Cecil, Fred Fletcher
 1225 B Ave.
 Danbury, IA 51019

*Spread the Fruits of the Spirit: Love, Joy, Peace,
 Patience, Gentleness, Kindness, Self-Control,
 Goodness, and Faithfulness. You will be rewarded!*



St Matthew Lutheran Church

504 Walnut Street

Mapleton, IA 51034

Church Office: 881-2243 Fax: 881-1163

Email: office@stmatthewmapleton.org

website: www.stmatthewmapleton.org

Rev. Christopher LaBoube, Pastor

Worship time: Sunday



9:30am Worship Service

10:45 Bible Class

10:45 Sunday School



LET'S STAY CONNECTED OPPORTUNITIES FOR YOU TO CONTINUE TO FILL UP WITH JESUS By
READING AND LISTENING TO THE BIBLE: **Mission Central...** www.missioncentral.us **Lutheran
Family Service:** www.lfsiowa.org **WEB SITES:** Iowa District West—www.idwlcms.org Camp
Okoboji – www.campokoboji.org **“THY STRONG WORD”** is a daily devotion airing at 6:25 am
Monday through Saturday on KDSN (104.9 FM) **“THE LUTHERAN HOUR”** can be heard every
Sunday on radio station—KDSN-FM (104.9) at 6:30 am and 1530 at 10:30 am. It is available 24
hours a day on the internet in Real Audio. Visit www.lhm.org and click on the Lutheran Hour on
the left side of the page **“THE GOOD SHEPHEARD HOUR** airs on the following stations every
Sunday: 8 am Fort Dodge-KVFD 1400 AM; 8 am Sioux City—KSCJ 1360 AM; 10:30 am Storm
Lake—KAYL 101.5 FM **Lutheran Family Services:** www.lfsiowa.org **MainStreet Living**— is a
Television Program that is endorsed by the Iowa West District of the LCMS This program is broad-
cast on KCAU, the ABC network affiliate in Sioux City on Sunday morning, starting at 10:00 AM.
The first 30 minutes are remastered episode of “This is the Life” The second half of the program is
a modified Lutheran worship service that features a different Pastor each week, from the area.

Dear Jesus Thank you for waking me up for a brand-new day. Give me a fresh start so
that I may walk in your strength and purpose for my life. Forgive me for my
faults from yesterday and help me to walk closer to your side today. Help me
to radiate your light to everyone I meet , so that they may see your love
through me. Guide my every step. I cannot make it through the day without
you. I love you Jesus Amen

